

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE COMPANY

After Recording Return to:
Bank of America
Attn: Partial Releases
P.O. Box 9000
Getzville, NY 14068-9000
Loan # 68189000171699

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0707 PG- 9259 RPTT: 0.00



PARTIAL RECONVEYANCE

For valuable consideration the undersigned hereby releases from the lien and operation of a certain Deed of Trust from **Michael A. Mullen and Rhonda L. Mullen**, trustors to PRLAP, Inc., trustee and Bank of America, N.A., beneficiary. The Deed of Trust is dated May 2, 2006 and recorded on June 29, 2006 in Document No. 0678367 Book, 0606, Page 10310 in the Register's Office of Douglas County, Nevada, so much of the property therein described as is known and described as follows:

See Attached Exhibit A for Released Legal Description

be the same more or less, but subject to all legal highways, without however, invalidating the lien of the mortgage upon the remainder of the property described in the Deed of Trust.

Dated: July 11, 2007

PRLAP, Inc.

By: Jacqueline M. Panaro
Jacqueline M. Panaro
Assistant Vice President

State of New York }
County of Erie } SS.:

On the 11th day of July in the year 2007, before me, the undersigned, a notary public in and for said State, personally appeared Jacqueline M. Panaro, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Donna Haentges
Notary Public

DONNA HAENTGES, REG # 01HA5088300
Notary Public, State of New York
Qualified in Erie County
My Commission Expires Nov. 17, 2009

SEAL

EXHIBIT 'A'

ALL THAT PIECE OR PARCEL OF LAND SITUATE IN DOUGLAS COUNTY, NEVADA, BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. &M., DESCRIBED AS FOLLOWS:

PARCEL 2-A, AS SHOWN ON PARCEL MAP, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 15, 2007, AS FILE NO. 703054.

