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DOC # 0706284  
07/26/2007 02:55 PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
RAJO

This Instrument Prepared by:  
William E. Curphey & Associates  
2605 Enterprise Road, Suite 155  
Clearwater, Florida 33579

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0707 PG- 9817 RPTT: # 7



Return to and mail tax statements to:  
RICHARD WALKER, TRUSTEE  
✓ P.O. Box 2122  
✓ Pecos Verde Peninsula, CA 90274  
EX#7  
Property Tax ID#: 141803811022

## DEED OF GRANT

This indenture, made this 25 day of JUNE, 2007, between RICHARD WALKER, AN UNMARRIED MAN, Grantor, and RICHARD WALKER, TRUSTEE OF THE RICHARD WALKER TRUST, DATED June 1, 2004, of 111 TOBEY LANE, GLENBROOK, NV 89413, Grantee.

Witnesseth, that said Grantor, for in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid by Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest, claim and demand which the said Grantor has in and to the following described lot, piece or parcel of land, situate, lying and being in DOUGLAS County, Nevada, to-wit:

**“SEE COMPLETE LEGAL ATTACHED AS  
EXHIBIT “A” INCLUDED HEREWITH AND  
MADE A PART HEREOF”**

PROPERTY ADDRESS:  
111 TOBEY LANE  
GLENBROOK, NV 89413

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and reminders, rents, issues ad profits thereof.

To have and to hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or in equity, to the only proper use, benefit and behalf of the said Grantee forever.

Witness the following signature and seal:

*Richard Walker*  
RICHARD WALKER

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Printed Name

STATE OF California  
COUNTY OF Los Angeles

The foregoing, Deed of Grant was acknowledged before me this 25 day of June, 2007, by RICHARD WALKER



*Bruno J. Sartini, Jr.*  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 02/21/2010

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title, nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

**“Exhibit A”**

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 39, BLOCK E, AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 3, FILED IN THIS OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 13, 1980, AS INSTRUMENT NO. 45299 OFFICIAL RECORDS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 141803811022; SOURCE OF TITLE IS BOOK 0206, PAGE 1281 (RECORDED 02/03/06)

COPY