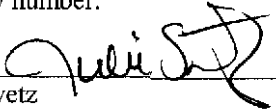


16-

This document does not contain a social security number.


Julie Svetz

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0707 PG- 9820 RPTT: # 7

APN: 1420-32-001-001



RECORDING REQUESTED BY:

Bradley B. Anderson, Esq.
Anderson & Dorn, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

DAVE L. RUPEL and NANCY E. RUPEL
1007 Stephanie Way
Minden, Nevada 89423

MAIL TAX STATEMENT TO:

DAVE L. RUPEL and NANCY E. RUPEL
1007 Stephanie Way
Minden, Nevada 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DAVE L. RUPEL, a married man, who took
title as DAVID L. RUPEL, an unmarried man

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

DAVE L. RUPEL and NANCY E. RUPEL, Trustees, or their
successors in trust, under the RUPEL LIVING TRUST, dated
June 11, 2007 and any amendments thereto.

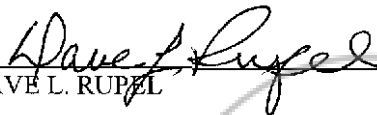
It is the intent of the Grantors to maintain ownership of this asset as the Community
Property of DAVE L. RUPEL and NANCY E. RUPEL.

ALL that real property situated in the unincorporated area of the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
3. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 25th day of June, 2007.



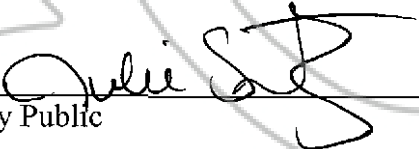
DAVE L. RUPEL



NANCY E. RUPEL

STATE OF NEVADA }
 } ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 25th day of June, 2007, by DAVE L. RUPEL and NANCY E. RUPEL.



Notary Public

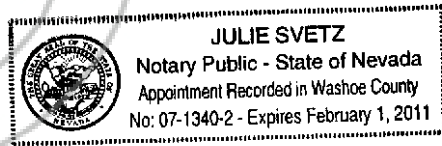


EXHIBIT "A"

Legal Description:

All that certain lot, piece or parcel of land situate in the Northwest $\frac{1}{4}$ of Section 32, Township 14 North, Range 20 East, M.D.B. &M., Douglas County, Nevada, further described as follows:

Parcel 25A, as set forth on the Parcel Map for FRANK PETRASICH, filed for record in the office of the County Recorder, Douglas County, Nevada on June 24, 1991, in Book 691, Page 3494, as Document No. 253524.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC., in document recorded March 13, 1980 in Book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

APN: 1420-32-001-001

