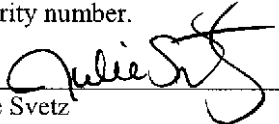


16-

**OFFICIAL RECORD**

Requested By:  
**ANDERSON & DORN**

This document does not contain a social security number.

  
Julie Svetz

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0707 PG-9829 RPTT: # 7



APN: 1220-04-112-010

**RECORDING REQUESTED BY:**

Bradley B. Anderson, Esq.  
Anderson & Dorn, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

RONALD J. PRICE  
1247 Knights Lane  
Gardnerville, Nevada 89410

**MAIL TAX STATEMENT TO:**

RONALD J. PRICE  
1247 Knights Lane  
Gardnerville, Nevada 89410

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

RONALD J. PRICE, a single man

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

RONALD J. PRICE, Trustee, or his successors in trust, under the RONALD J. PRICE LIVING TRUST, dated June 12, 2007 and any amendments thereto.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto

belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
  2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 26th day of June, 2007.

*Ronald J. Price*

RONALD J. PRICE

STATE OF NEVADA

}

} ss:

COUNTY OF WASHOE

}

This instrument was acknowledged before me, this 26th day of June, 2007, by RONALD J. PRICE.

*Julie Svetz*

Notary Public



JULIE SVETZ  
 Notary Public - State of Nevada  
 Appointment Recorded in Washoe County  
 No: 07-1340-2 - Expires February 1, 2011

# EXHIBIT "A"

**Legal Description:**

Lot 35, as shown on the Map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 20, 1971, as Document No. 55958.

**APN:** 1220-04-112-010

