


16-

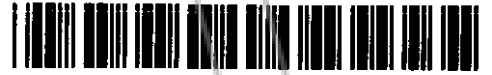
DOC # 0706288  
07/26/2007 03:10 PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
ANDERSON & DORN

This document does not contain a social security number.

  
Darla Meyers

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0707 PG-9832 RPTT: 0.00



APN: 1320-34-002-035

**RECORDING REQUESTED BY:**

Anderson & Dorn, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Maria Lenhart  
1410 Orchard Road  
Gardnerville, NV 89410

**MAIL TAX STATEMENT TO:**

Maria Lenhart  
1410 Orchard Road  
Gardnerville, NV 89410

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

MARIA E. LENHART, an unmarried woman,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

MARIA E. LENHART, Trustee, or her successors in trust, under the LENHART LIVING TRUST, dated June 13, 2007, and any amendments thereto.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

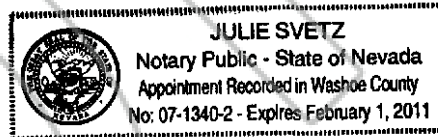
WITNESS my hand, this 27<sup>th</sup> day of June, 2007.

Maria E. Lenhart  
MARIA E. LENHART

STATE OF NEVADA                    }  
  }ss:  
COUNTY OF WASHOE                }

This instrument was acknowledged before me, this 27<sup>th</sup> day of June, 2007, by MARIA E. LENHART.

Julie Svetz  
Notary Public



# EXHIBIT "A"

**Legal Description:**

Lot 3, in Block A, as set forth on the Final Map of SIERRA SUNSET HEIGHTS UNIT NO. TWO, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 20, 1986, Document No. 132396.

**APN: 1320-34-002-035**

