

RECORDING REQUESTED BY:  
STEWART TITLE OF CALIFORNIA, INC.

DOC # 0706299  
07/26/2007 04:18 PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE

WHEN RECORDED MAIL TO:

TEYA M. CANTWELL  
289 GENOA HIGHLANDS CIRCLE  
GINOA, NV 89411

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0707 PG- 9893 RPTT: 0.00

ORDER NO. 96705494  
ESCROW NO. 11079002/070500946



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**POWER OF ATTORNEY - SPECIAL**

A.P.N. 1319-02-000-002

I/We TEYA M. CANTWELL  
DAVID Y. CANTWELL hereby appoint  
as my/our exclusive, true and lawful attorney-in-fact to act in my/our capacity, for me/us and in my/our name, to dispose of my/our entire ownership interest in that certain real property at 2490 CHULA VISTA LANE, GENOA, NV 89423, legally described as: SEE ATTACHED EXHIBIT "A"

Said attorney-in-fact shall have the power to enter into and execute any contract, agreement, note, conveyance, assignment, deed, deed of trust, mortgage, lease, escrow instructions, bank depositor agreement and any and all other instruments or documents as shall be necessary or convenient to buy, sell, exchange, convey, transfer, assign, encumber, hypothecate or lease the above mentioned real property.

**THIS POWER OF ATTORNEY** shall include the power to mortgage, transfer in trust, or otherwise encumber or hypothecate the real property described above to secure payment on any negotiable or non-negotiable Note or performance of any obligation or agreement in connection with the disposition of the above mentioned property.

I/We, also give and grant onto said attorney-in-fact, full power and authority to do and perform all and every act and thing whatsoever requisite, necessary or appropriate to be done in the exercise of the foregoing power in regard to the above mentioned property as fully to all intents and purposes as I/we might or could do if I/we were present, hereby ratifying and confirming all that my/our said attorney shall lawfully do or cause to be done by virtue hereof.

**THIS POWER OF ATTORNEY** is effective immediately upon the execution hereby and shall remain in full force and effect until and including SEPTEMBER 28, 2007 unless sooner terminated by my/our giving written notice of such termination to said attorney-in-fact.

Date: JUNE 28, 2007

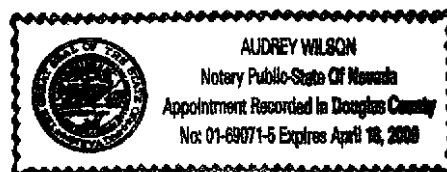
TEYA M. CANTWELL

STATE OF CALIFORNIA Nevada  
COUNTY OF Douglas  
On 6/28/07 before me, Audrey Wilson  
(here insert name and title of the officer)  
personally appeared Teya M. Cantwell

personally known to me (or proved to be on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(Seal)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 070500946

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Being a portion of Section 2, 3, & 10, Township 13 North, Range  
19 East, M.D.B.&M. further described as follows:

**PARCEL 1:**

Parcel 1A, as set forth on map of Division into Large  
Parcels LDA# 99-040 filed for Record in the Office of the  
County Recorder of Douglas County, State of Nevada on September  
8, 2000, in Book 900, Page 1083, as Document No. 499064.

Excepting therefrom all that portion thereof lying between the  
ordinary mean high water mark of the Carson River.

**ASSESSOR'S PARCEL NO. 1319-02-000-002**

**PARCEL 2:**

TOGETHER WITH access easement for ingress and egress as set out  
in documents recorded November 16, 1992, in Book 1192, Pages  
2544 and 2555, Document Nos. 293200 and 293201, and amended by  
document recorded June 25, 1993 in Book 693, Page 5808,  
Document No. 310886, and further amended by document recorded  
July 23, 1993 in Book 793, Page 4480, Document No. 313255.

**PARCEL 3:**

A 50 foot Private Access Easement as described in Document  
recorded June 5, 2000, in Book 600, Page 792, as Document No.  
493383.

