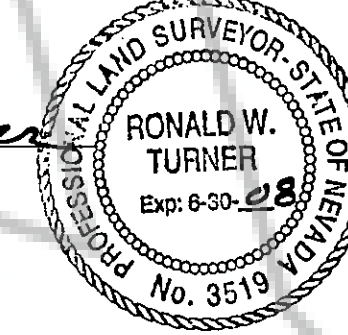


SURVEYORS CERTIFICATE

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1.) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED MY SUPERVISION AT THE INSTANCE OF MMRE ENTERPRISES, LLC.
 2.) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 07-03-07.
 3.) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4.) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Date: 07-03-07

Ronald W. Turner
 Ronald W. Turner
 PLS 3519



OWNER'S CERTIFICATE

I THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1.) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING
 2.) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH IS SHOWN HEREON;
 3.) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
 4.) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5.) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Steve Dalby
 STEVE DALBY
 MMRE ENTERPRISES, LLC.

Joyce H. Scherer
 JOYCE H. SCHERER
 MMRE ENTERPRISES, LLC.

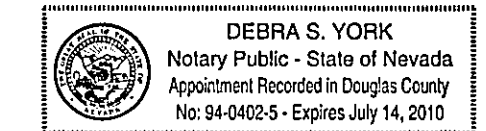
STATE OF NEVADA
 COUNTY OF DOUGLAS

SS:

ON THIS 30 DAY OF July IN THE YEAR 2007 BEFORE ME, Debra S York A NOTARY PUBLIC, PERSONALLY APPEARED Steve Dalby PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Debra S York
 MY COMMISSION EXPIRES: 7/14/2010



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Suzelle J. Cao
 COMMUNITY DEVELOPMENT DEPARTMENT

7/13/07
 DATE

CLERK TREASURER'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 ASSESSOR'S PARCEL NUMBER(S): 1418-34-110-065 + 056

Barbara J. Griffin
 BARBARA J. REED DOUGLAS COUNTY CLERK-TREASURER

Wally Ann Jenner
 7-20-07

TRPA REVIEW

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.

Theresa Danc
 TRPA EXECUTIVE DIRECTOR/DESIGNEE

7-5-06
 DATE

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON _____ 20____, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS FOLLOWS:

1/2" BARS FOUND ALONG U.S. HWY. 50 USED TO ESTABLISH R/W.

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 27th DAY OF July 2007, AT 49 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 0707 OF OFFICIAL RECORDS AT PAGE 10083 DOCUMENT NUMBER 706358. RECORDED AT THE REQUEST OF STEVE DALBY.

Amela Kronenberg
 DOUGLAS COUNTY RECORDER

TURNER & ASSOCIATES, INC.

LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449

SCALE: 1"=10' SHEET 1 OF 1

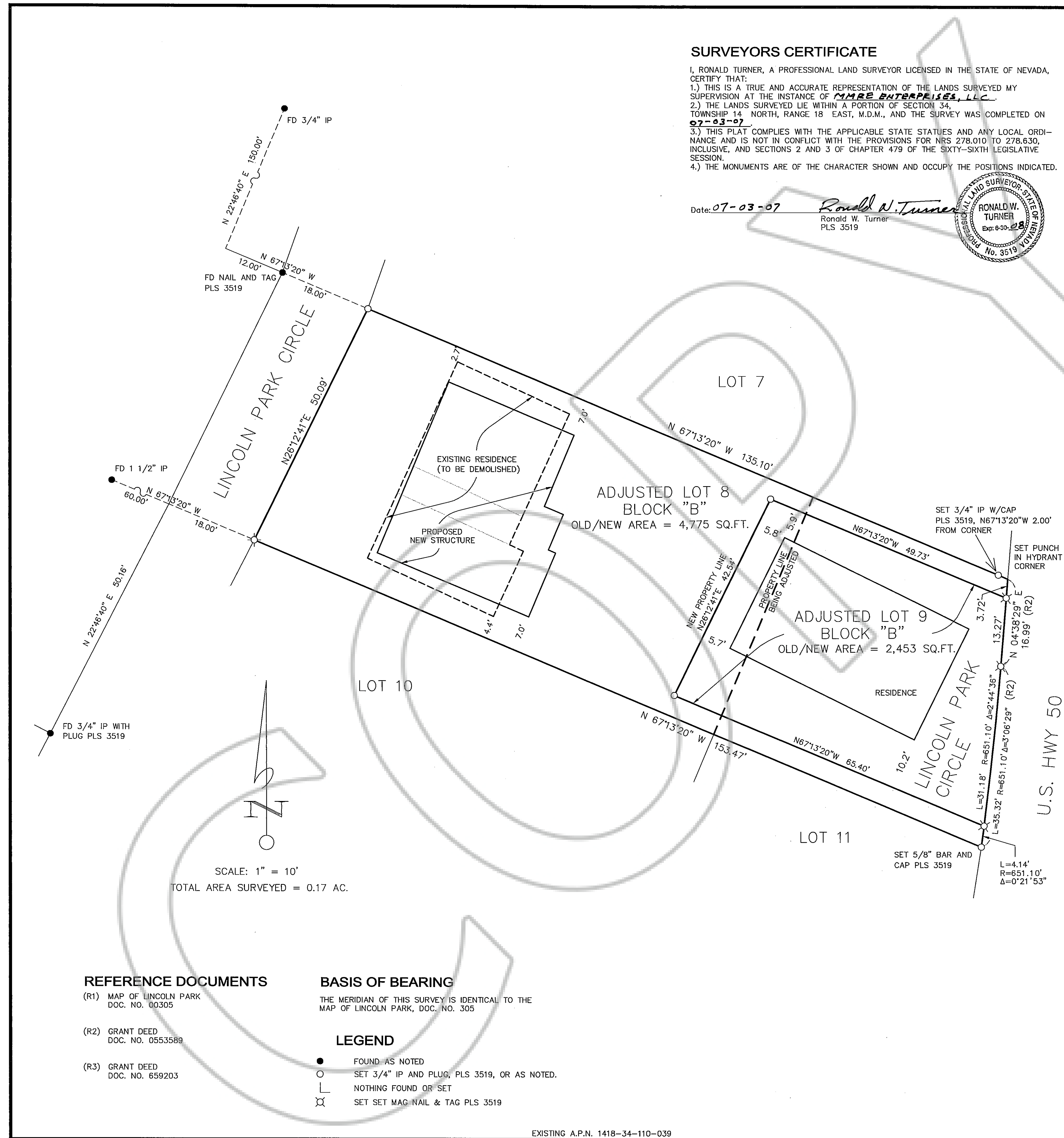
RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR

MMRE ENTERPRISES, LLC.

LOTS 8 & 9, BLOCK "B", LINCOLN PARK
 LOCATED WITHIN PORTIONS OF SECTIONS 34,
 T.14N., R.18E., M.D.M., DOUGLAS COUNTY, NEVADA

FILE NO. 07082.DWG

JULY 2007



EXISTING A.P.N. 1418-34-110-039