

17

DOC # 0706359
07/27/2007 10:50 AM Deputy: PK

OFFICIAL RECORD

Requested By:

TAHOE TWO LIMITED PRTSHP

A.P.N.: 1418-34-110-055 & 1418-34-110-056
File No: 141-2315039 (NMP)
R.P.T.T.: \$0.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0707 PG-10084 RPTT: # 3



When Recorded Mail To: Mail Tax Statements To:
MMRE
1280 Lincoln Park Circle
Glenbrook, NV 89413

**GRANT, BARGAIN and SALE DEED
For the Purpose of a Lot Line Adjustment**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MMRE Enterprises, LLC., a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

MMRE Enterprises, LLC., a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Legal Descriptions attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/26/2007

MMRE Enterprises, LLC., a Nevada Limited Liability Company

Steven A. Dalby
By: Steven A. Dalby, Managing Member

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on July 27, 2007 by **Steven A. Dalby, Managing Member.**

Jodi O. Stovall
Notary Public
(My commission expires: 11-15-10)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 26, 2007** under Escrow No. **141-2315039.**



July 6, 2007
07082

DESCRIPTION
Adjusted LOT 8

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 8 & 9, Block B, as shown on the Map of Lincoln Park, filed for record on September 7, 1921, as Document No. 305; more particularly described as follows:

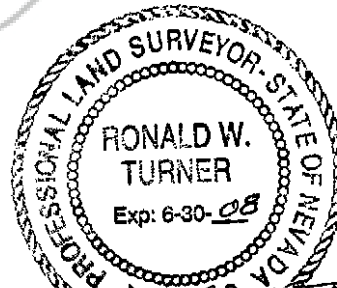
Beginning at the Southwest corner of said Lot 8, Block "B";
Thence North 26°12'41" East 50.00 feet;
Thence South 67°13'20" East 135.10 feet;
Thence South 04°38'29" West 3.72 feet;
Thence North 67°13'20" West 49.73 feet;
Thence South 26°12'41" West 42.54 feet;
Thence South 67°13'20" East 65.40 feet;
Thence along a curve concave to the West with a radius of 651.10 feet, a central angle of 0°21'53," and an arc length of 4.14 feet, the chord of said curve bears South 07°34'02" West 4.14 feet; Thence North 67°13'20" West 153.47 feet; TO THE POINT OF BEGINNING.

Containing 4,775 square feet, more or less.

The Basis of Bearing for this description is the above-referenced Lincoln Park.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



Ronald W. Turner

P:\Descriptions\2007\07082.Adjusted Lot8.doc



July 6, 2007
07082

DESCRIPTION
Adjusted LOT 9

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 8 & 9, Block "B", as shown on the Map of Lincoln Park, filed for record on September 7, 1921, as Document No. 305; and a portion of Section 34, T.14N., R.18E., M.D.M., more particularly described as follows:

Beginning at a point which bears North 45°27'01" West 10.78 feet from the Southwest corner of said Lot 9;

Thence North 26°12'41" East 42.54 feet;

Thence South 67°13'20" East 49.73 feet;

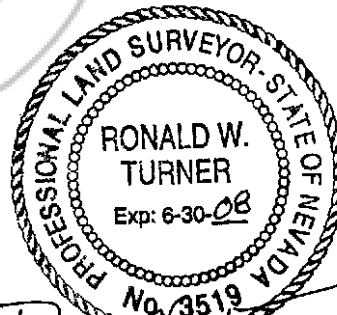
Thence South 04°38'29" West 13.27 feet; Thence along a curve concave to the Southwest with a radius of 651.10 feet, a central angle of 02°44'36," and an arc length of 31.18 feet, the chord of said curve bears South 06°00'47" West 31.17 feet; Thence North 67°13'20" West 65.40 feet; TO THE POINT OF BEGINNING.

Containing 2,453 square feet, more or less.

The Basis of Bearing for this description is the above-referenced Lincoln Park.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



Ronald W. Turner

P:\Descriptions\2007\07082.Adjusted Lot9.doc