

APNs: 1418-15-701-006 1418-15-701-007 1418-15-701-008 1418-15-701-009 1418-15-701-010

RECORDING REQUESTED BY JOAN C. WRIGHT, ESQ.

WHEN RECORDED MAIL TO

JOAN C. WRIGHT, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

☐ The party executing this document hereby affirms that this document submitted for recording does contain the social security number of a person or persons <u>as</u> required bonRS 239B.030(2).

Signature

DOC # 0706360 07/27/2007 10:53 AM Deputy: D OFFICIAL RECORD Requested By: ALLING & JILLSON LTD

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 6 Fee: BK-0707 PG-10088 RPTT:



0.00

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE OF DOCUMENT

PARTIAL RELEASE OF LIS PENDENS

DOUGLAS COUNTY DISTRICT COURT CLERK 2007 JUL 27 AM 10: 27 BARBARA J. GRIFFIN CLERK IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS PARTIAL RELEASE OF LIS PENDENS



1	PETER SWEETLAND,
2	Third Party Counterclaimant,
3	vs.
4	MARK SWEETLAND and RUTH
5	SWEETLAND, Individually and as Co- Trustees of the Testamentary Trust of
6	Jack Sweetland,
. 7	Third Party Counterdefendants.
8	SS TAHOE, LLC,
9	Intervenor,
10	vs.
11	ALL OTHER PARTIES,
12	Defendants in Intervention.
13	RUTH SWEETLAND and MARK
14	SWEETLAND, as Co-Trustees of THE TESTAMENTARY TRUST OF
15	JACK SWEETLAND,
16	Plaintiffs,
17	vs.
18	PETER DAVIS SWEETLAND,
19	Defendant.
20	SWEETLAND REALTY COMPANY,
21	a California general partnership,
22	Cross-Claimant,
23	vs.
24	SS TAHOE LLC, a Nevada limited liability company,
25	Cross-Defendant.
26	
27	The undersigned, attorney of record for MARK SWEETLAND and RUTH S. REED
28	individually and as Co-Trustees of the Jack Sweetland Testamentary Trust
	H

Defendants/Counterclaimants in that certain action commenced in the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, Case No. 02-CV-0080 (01-CV-0295 Consolidated), hereby releases, terminates and forever discharges the Lis Pendens recorded March 19, 2004, as Document No. 0607757, Official Records of Douglas County, Nevada, relating to only that certain property described in Exhibit "A" attached hereto and incorporated herein by this reference.

ISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD. 402 North Division Street

P.O. Box 646

Carson City, NV

By:

Nevada State Bar No. 1042

Attorneys for MARK SWEETLAND

and RUTH S. REED

PG- 10091 07/27/2007

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD. 402 North Division Street, P. O. Box 646, Carson City, NV 89702 Telephone: (775) 687-0202 Fax: (775) 882-7918

E-Mail Address: law@allisonmackenzic.com

EXHIBIT "A"

All that portion of the S½ of Lot 3, in Sec. 15, T. 14 N., R. 18 E., M.D.B.& M., situate, lying and being in the County of Douglas, State of Nevada, herein designated as Lots A-D on that Record of Survey Map recorded December 6, 1955 as Document No. 11104, Official Records of Douglas County, being Assessor's Parcel Numbers:

1418-15-701-006 1418-15-701-007 1418-15-701-008 1418-15-701-009 1418-15-701-010



BK- 0707 PG-10092 07/27/2007

1

NINTH JUDICIAL DISTRICT COURT COUNTY OF DOUGLAS, STATE OF NEVADA

	2	COUNTY OF BOUGLAS, STATE OF NEVADA
	3	AFFIRMATION Pursuant to NRS 239B.030
	4	The undersigned does hereby affirm that the preceding document, PARTIAL
	5	RELEASE OF LIS PENDENS filed in case number: 02-CV-0080 (01-CV-0295 Consolidated)
	6	Dogument does not route in the social rought.
	7	Document does not contain the social security number of any person
	8	-OR-
	9	Document contains the social security number of a person as required by:
7	10	☐ A specific state or federal law, to wit:
8	11	(State specific state or federal law)
Fax: (775) 882-7918 onmackenzie.com	12	-0Y-
(775)	13	☐ For the administration of a public program
Fax:	14	-or-
O. Box 640, -0202 Fax w@allisonm	15	☐ For an application for a federal or state grant
Division Street, r. O. Box 940, Carsul City, lephone: (775) 687-0202 Fax: (775) 882-79 E-Mail Address: law@allisonmackenzie.com	16	-or-
sion st one: (7' sil Add	17	Confidential Family Court Information Sheet
402 NOTH DIVISION SITES, F. C. B. Telephone: (775) 687-0202 E-Mail Address: law@al	18	(NRS 125.130, NRS 125.230 and NRS 125B.055)
	19	Date: , 2007.
Ŧ /	20	() ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
	21	SEAL 402 North Division Street P.O. Box 646
	22	Carson City, NV 89702
	23	CERTIFIED COPY By:
	doçur	ent to which this certificate is attached to a JOAN C. WRIGHT
		nd correct copy of the original on file and of Nevada State Bar No. 1042 Attorneys for MARK SWEETLAND
DAT		Ally 21, 2007 and RUTH S. REED
Barb	para 9.	Griffin/ Clerk of the 9th Judicial District Court of Nevada, in and for the County of Douglas,
Ru.	27	# 7
~J_	28	Deputy

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