APN#: 1220-16-210-063 **RPTT:** \$986.70

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 012847-SSL When Recorded Mail To:

Daniel Gibson & Darice Gibson

1277 Franklin Lane

Gardnerville, NV

89460

Mail Tax Statements to: (deeds only)

Daniel Gibson & Darice Gibson

SAME

(space above for Recorder's use only)

Page: 1

вк-0707

OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

Douglas County - NV Werner Christen - Recorder

3

PG-10191 RPTT:

Of

Fee:

16.00

986.70

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature
Susan Lapin - Agent

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Waller & Wall Enterprises, LLC, a Nevada Limited Liabilty Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Daniel S. Gibson and Darice Gibson, husband and wife as Joint Tenants.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 in Block B, as said lot and block are shown on that certain map entitled "AMENDED MAP RANCHOS ESTATES" filed for record on October 30, 1972, as Document No. 62493.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/13/2007

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Grant, Bargain and Sale Deed - Page 2

Waller & Wall Enterprises, LLC, a Nevada Limited Liabilty Company

Who Welln, Manager

By Arthur Waller, Manager

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

,

by Arthur Waller_

Notary Public



SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No:02-74683-5 - Expires March 21, 2010

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