A.P.N. # 1320-30-511-035

R.P.T.T. \$ 0.00
ESCROW NO. 070300844
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Grugal Trust
1329 N. HWY 395, #10-292
Gardnerville, NV 89410

DOC # 0706399
07/27/2007 03:25 PM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee:

15.00



PG-10237 RPTT:

(Space Above for Recorder's Use Only)

BK-0707

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Garth Grugal and Debra Grugal, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Garth M. Grugal and Debra K. Grugal, as Trustees of The Grugal Revocable Trust dated 10/2/99

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 27, 2007

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Garth Grugal

Debra Grugal

STATE OF NEVADA

COUNTY OF Douglas

Ss.

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2010
No: 02-75628-5

This instrument was acknowledged before me on July 27, 0,7 by, Garth Grugal and Debra Grugal

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300844

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 65, in Block J, as set forth on Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE I, filed for record with the Douglas County Recorder on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, Official Records of Douglas County, Nevada.

APN 1320-30-511-035

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

BK- 0707 PG- 10238