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DOC # 0706400  
07/27/2007 03:27 PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
MARIAN H WOLFF

APN: 1420-29-810-032  
or Assessor's Manufactured Home ID number  
Recording requested by and mail documents and  
tax statements to:

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0707 PG-10239 RPTT: 0.00

Name: ~~SHERMAN A AND~~ MARIAN H. WOLFF  
Address: 1171 CASA BLANCA CT.  
City/State/Zip: MINDEN, NV 89423



DEC107  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
www.legalformsrus.com

### DECLARATION OF HOMESTEAD

**CHECK ONE**

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit of both)
- Other \_\_\_\_\_
- Single, Married or Widowed
- Married (filing joint declaration)
- By Wife (filing for joint benefit of both)

**A. CHECK ONE**

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property:  
MARIAN H. WOLFF

do individually or severally certify and declare as follows:

is/are now residing on the land, premised (or manufactured home) located in the City of  
MINDEN, County of DOUGLAS, State of Nevada, and more  
particularly described as follows: (set forth legal description and commonly known street address OR  
manufactured home description)

**COMMONLY KNOWN ADDRESS:**

1171 CASA BLANCA CT.  
SARATOGA SPRINGS ESTATE

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

**LEGAL DESCRIPTION:**

B. \_\_\_\_ I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

C. **CHECK ONE** (If applicable)

\_\_\_\_ (1) No former Declaration of Homestead has been made by me, or us, or either of us.

\_\_\_\_ (2) This Declaration constitutes an abandonment of the former Declaration recorded

In Witness Whereof, I/We have hereunto set my hand/our hands on

Marian H. Wolff  
Signature of Declarant

\_\_\_\_\_  
Signature of Declarant


STATE OF Nevada  
COUNTY OF Douglas  
On this 27th day of July, 20 07, personally appeared  
before me, a Notary Public, MARIAN H. WOLFF

personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

[Signature]  
Notary Public

My commission expires: \_\_\_\_\_

Consult an attorney if you doubt this forms fitness for your purpose.

 CARRIE LINDQUIST  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 05-97818-3 - Expires June 24, 2009

**This MUST be completed for recording**

Return Recorded Document to:

Name:  
Address:  
City/State/Zip: