DOC # 0706401 07/27/2007 03:46 PM Deputy:

OFFICIAL RECORD
Requested By:

FIRST AMERICAN TITLE COMPANY

A.P.N.:

1320-31-510-003

File No:

()

R.P.T.T.:

\$0.00 #7

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3

Fee: 16.00

BK-0707 PG-10241 RPTT:#7 0.00



When Recorded Mail To: Mail Tax Statements To: Lori Raschilla 998 Hiddenbrook Ct. Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lori Raschilla, an unmarried woman and Marta C. Olson, an unmarried woman as joint tenants, as to an undivided 33-1/3% Interest

do(es) hereby GRANT, BARGAIN and SELL to

Lorisa Dawn Raschilla, as Trustee of the L. D. Raschilla - 2005 Trust, dated the 17th day of March 2005, as to an undivided 33-1/3% Interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Attached Exhibit "A"

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/25/2007

Lori Raschilla

Marta C. Olson

STATE OF NEVADA) :ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on $\underline{9.0500}$ by

Lori Raschilla and Marta/C. Olson

Notary Public

(My commission expires: My 10 2009)

VILLIAN LITTLE
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires May 10, 2009
No: 05-97253-5

EXHIBIT 'A'

LOT 1 AND THAT PORTION OF PARCEL A OF STONEGATE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON **JULY 2, 1987 IN BOOK 787, PAGE 503, AS DOCUMENT NO. 157644, DESCRIBED AS FOLLOWS:**

COMMENCING AT THE NORTHEAST CORNER OF LOT 1, STONEGATE UNIT NO. 1, AS RECORDED IN BOOK 787 PAGE 503 (DOCUMENT NO. 157644), DOUGLAS COUNTY RECORDER'S OFFICE, DOUGLAS COUNTY, NEVADA, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE S. 00 DEGREES 53'30" W., 13.00 FEET; THENCE S. 89 DEGREES 06'30" E., 9.00 FEET; THENCE S. 00 DEGREES 53'30" W., 47.00 FEET; THENCE N. 89 DEGREES 06'30" W., 40.00 FEET; THENCE S. 00 DEGREES 53'30" W., 10.00 FEET; THENCE N. 89 DEGREES 06'30" W., 20.00 FEET; THENCE NO. 00 DEGREES 53'30" E., 30.00 FEET; THENCE N. 89 DEGREES 06'30" W., 10.00 FEET; THENCE N. 00 DEGREES 53'30" E., 40.00 FEET; THENCE S. 89 DEGREES 06'30" E., 61.00 FEET TO THE TRUE **POINT OF BEGINNING**

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 18, 2002, IN BOOK 0702, PAGE 05343, AS **INSTRUMENT NO. 547376.**



BK- 0707 PG-10243