The undersigned hereby affirms that this document does not contain a Social Security Number.

HIDDEN BROOK CT.

Assessor Parcel Number: 1320-29-215-012

DOC # 0706407 07/27/2007 04:08 PM Deputy: PΚ OFFICIAL RECORD Requested By: ALAN T BARNDOLLAR

Douglas County - NV Werner Christen - Recorder

0£ Fee: Page: 1 BK-0707

14.00 PG-10270 RPTT: 0.00



## **DECLARATION OF HOMESTEAD**

| Check One:         |  |
|--------------------|--|
|                    | Married (filing joint declaration)   |
|                    | Head of Family   |
|                    | By Husband (filing for joint benefit or both)  |
|                    | Single, Married or Widowed   |
|                    | By Wife (filing joint benefit or both)   |
|                    | Multiple Single Persons Other:   |
| A: Check One       |  |
|                    | Regular Home Dwelling/Manufactured Home  |
|                    | Condominium Unit   |
|                    | Other  |
| Name on Title o    | f Property: ALAN T. BARNDOLLAR BONNIE F. BAYER   |
| Do individually    | or severally certify and declare as follows: ALANT. BARNDOLLAN & BONNIE F. BAYER   |
| Is/áre now resid   | ing on the land, premises (or manufactured home) located in the City of: MINDEN  |
|                    | WGLAS, State of Nevada, and more particularly described as follows:  |
|                    | description and commonly known street address OR manufactured home description)  |
| 10150              | F HIDDEN ROADY SURDIVISION. ACCORDING TO THE MAP THEREOF   |
| Filed IN           | THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF  |
| REVAPA O           | THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF N JANUARY 10, 2002 IN BOOK 0102, PAGE 2456 AS DOC. # 531980.  I/We claim the land and premises hereinabove described, together with the dwelling house |
| thereon, and its   | appurtenances, or the described manufactured home as a Homestead.  |
| 1- Wilson When     | of, I/We have hereunto set my hand/our hands this 27 day of 20 20  |
| in witness, where  | of, I/We have hereunto set my hand/our hands this  |
| (Man.)             | Barndollar Sous & Dans   |
| Signature          | Signature  |
| ALAN T             | BARNDOLLAR BONNIE F. BAYER   |
| Print Name nere    | Print Name here  |
| STATE OF NEVA      | JENIFER KLEINE   |
| V                  | Coursem City STATE OF NEVADA   |
| COUNTY OF          | MY APPT, EXPINES A SALE SO   |
| This instrument w  | as acknowledged before me on   |
| AlanT              | barndollar & Bonnie Bayl   |
| Person(s) appearir | ig before notary   |
| (Signature of nota | My commission expires: (6/70/11  |
| (Signature of hota | aprox,   |

CONSULTAN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.