APN: 1319-30-720-001

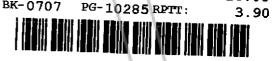
Recording requested by: George H. Warren and when recorded mail to: Timeshare Closing Services, Inc. 7345 Sand Lake Road, #303 Orlando, FL 32819 www.timeshareclosingservices.com Escrow # TR02190795

07/30/2007 08:59 AM Deputy: OFFICIAL RECORD Requested By: TIMESHARE CLOSING SERVICES

Douglas County - NV

Werner Christen - Recorder Page: 0£ 3 Fee: 16.00

BK-0707



Mail Tax Statements To: Kent L. Morris, 1342 vintage way, Auburn, CA 95603

Consideration: \$721.12

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, George H. Warren and Doris M. Warren, husband and wife as joint tenants with right of survivorship, whose address is c/o 7345 Sand Lake Road, Suite 303, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Kent L. Morris and Deborah P. Morris, together as joint tenants with rights of survivorship, whose address is 1342 vintage way, Auburn, CA 95603, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: June 28,2007

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Jasmine Rodriguez

George H. Warren by Chad Newbolk, as the true and lawful attorney in fact under that power of attorney recorded herewith

Witness:

Doris M. Warren by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded

LATISHA GAINOUS

On JUNE 2007, before me, the undersigned notary, personally appeared, Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith for George H. Warren and Doris M. Warren, husband and wife as joint tenants with right of survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:

My Commission Expires:

NOTARY PUBLIC - STATE OF FLORIDA L. Gainous Commission #DD629783 Expires: JAN. 16, 2011
BONDED THRU ATLANTIC BONDING CO, INC.

Exhibit "A"

File number: TR02190795

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 080 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fouth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-14@

Mil Mile Mill Mill Med Med See PG-1028/ Page: 3 Of 3 07/30/2007