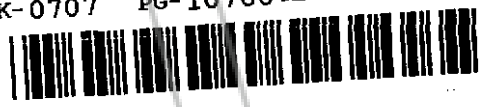


Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0707 PG-10766 RPTT: 0.00



APN # 1420-06-502-013

Recording Requested By And Return To:  
Southwest Gas Corporation

Theresa Economy, ROW  
P.O. Box 1190  
Carson City, NV 89702-1190

DOCUMENTARY TRANSFER TAX \$  
( ) Computed on full value of property conveyed.  
( ) Computed on full value less liens & encumbrances remaining thereon at time of sale.

Signature of individual determining tax

 **SOUTHWEST GAS CORPORATION**  
**GRANT OF EASEMENT**

*This form is used to acquire land rights for installation of pipeline(s) and appurtenances.*

Prepared By Theresa Economy Approved By Diane Fitch  
Sec. 6 T 14N R 20E Meridian Mount Diablo  
County Douglas State Nevada  
W.R. No. C70150000 W.O. No. C70150000

I (We) Patricia M Newman

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto **SOUTHWEST GAS CORPORATION**, a California Corporation, its, successors and assigns hereinafter referred to as Grantee, a permanent easement 10 feet wide for the installation and maintenance of a gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(s) "A" & "B"

together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, Grantee agrees to pay all damages which are caused by the Grantee's exercise of the rights herein granted.

W.R. No. C70150000

W.O. No. C70150000

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all rights granted hereby, forever.

IN WITNESS WHEREOF, the undersigned has executed this Grant of Easement this

30 day of July, 2007.

Grantor *Patricia M. Newman*  
Patricia M. Newman

Grantor \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF Nevada )

COUNTY OF Carson City )

On 7/30/07, before me, *Theresa Economy* (Notary Public) personally appeared *PATRICIA M. NEWMAN* (Grantor) personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he, she or they executed the same in his, her or their authorized capacity(ies), and that by his, her or their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Theresa M. Economy*  
(Notary Public)

(Seal)

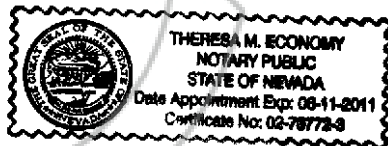


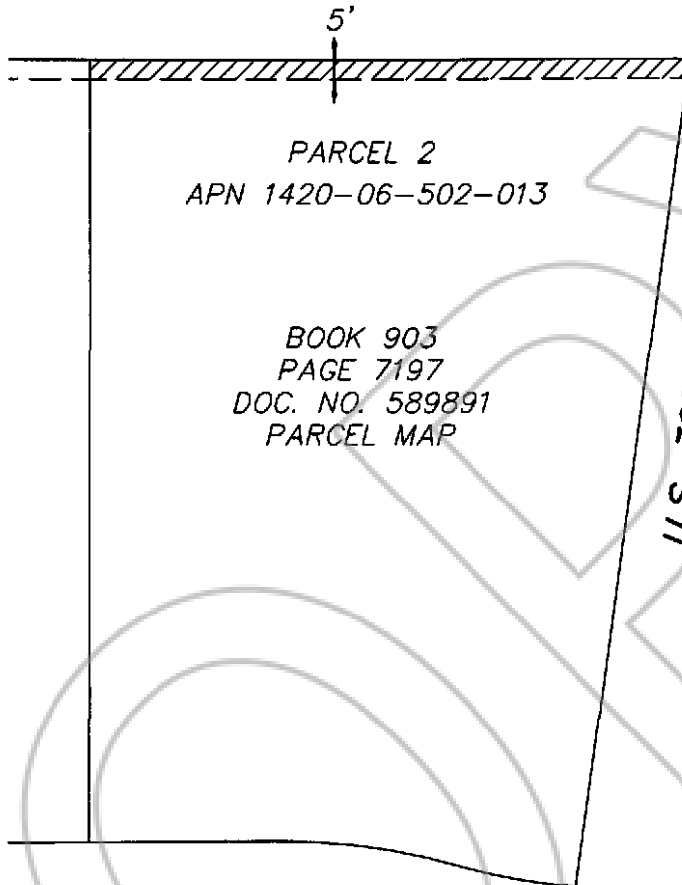
EXHIBIT "A"

SOUTHWEST GAS CORPORATION  
GRANT OF EASEMENT

APN 1420-06-502-013

THE NORTHERLY FIVE (5) FEET OF PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 903, OF OFFICIAL RECORDS, AT PAGE 7197, DOCUMENT NO. 589891, RECORDED AT THE REQUEST OF PETER O. GLUHAICH FARMS PARTNERSHIP AND COACHELLA PROPERTIES, LLC, IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M, DOUGLAS COUNTY, NEVADA.





SCALE: 1" = 50'



**SOUTHWEST GAS CORPORATION**

NORTHERN NEVADA DIVISION  
NE 1/4 SEC. 6,  
T. 14 N., R. 20 E., M.D.M.

**EXHIBIT "B"**

APN 1420-06-502-013  
OWNER:  
PATRICIA M. NEWMAN

U: \PROJECTS\NND\TOPSYLN013.DWG



BK- 0707  
PG- 10769