	ing Requested By:
West	ern Title Company, Inc.
Escrow	No.: 012896-SSL
When I	Recorded Mail To:
Jack &	k Roxanne Linderman
700 P	into Circle
Gardn	erville, NV
89410	
	ax Statements to: (deeds only & Roxanne Linderman
SAM	3

APN#: 1220-24-302-020

RPTT: \$1 462.50

DOC # 0706514
07/31/2007 09:05 AM Deputy: GB
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

Douglas County - NV Werner Christen - Recorder age: 1 Of 3 Fee: 16.00

BK-0707 PG-10846 RPTT: 1462.50



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Hunk Baker Owner

Lynn R. Baker Owner

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lynn R. Baker and Angela A. Baker, husband and wife , as joint tenants and The Baker Family 1995 Trust, dated October 06, 1995, Lynn R. Baker and Angela A. Baker, Trustors and Trustees

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jack Linderman and Roxanne Linderman, husband and wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Lot 4, as set forth on the Parcel Map for JOSEPH H. AND LOIE D. BROOKS, recorded September 20, 1978, in Book 978, Page 1423, Document No. 25437, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/16/2007

706514 Page: 2 Of 3

BK- 0707 PG- 10847 07/31/2007

Grant, Bargain and Sale Deed - Page 2

The Baker Family 1995 Trust, dated Oct. 06,1995

ss

Lynn R. Baker Lynn R. Baker, Trustor and Tru

Angela A. Baker Angela A. Baker, Trustor and Trustee

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

by Lynn R. Baker and Angela A. Baker___

7/24/07

Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No:02-74683-5 - Expires March 21, 2010