

16-

OFFICIAL RECORD

Requested By:  
JAMES F NICKLOS

APN # 1320-36-001-013

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0707 PG-11154 RPTT: # 7

Recording Requested by:



✓

Name James F. Nicklos

( for Recorder's use only )

Address 1536 Saltbrush Court

City/State/Zip Gardnerville, NV 89410

Grant, Bargain, Sale Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James F. Nicklos, an  
unmarried man  
in consideration of \$ 0, receipt of which is hereby acknowledged, do hereby Grant,  
Bargain, Sell and Convey to James F. Nicklos, Trustee of  
The Nicklos Family Revocable Trust dated March 11, 1996

all that real property situate in the \_\_\_\_\_, County of Douglas, State of  
Nevada, bounded and described as follows:

See Exhibit "A" Attached hereto and made a part hereof for Legal Description

SUBJECT TO:

1. Taxes for the fiscal year 20 07, 20 08
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

Witness by hand on this 20th day of July, 2007.

James F. Nicklos  
James F. Nicklos

BT  
STATE OF NEVADA CALIFORNIA

COUNTY OF Sacramento ) ss

On 7/20/07, personally appeared before me, a Notary Public,  
James F. Nicklos

known (or proved) to me to be the person who executed the foregoing instrument and who acknowledged  
that he executed the above instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State  
ESCROW NO. 12525982

ORDER NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_



SPACE BELOW FOR RECORDER'S USE ONLY

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OF PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 4, IN BLOCK K, AS SHOWN ON THE MAP OF WILDFLOWER RIDGE UNIT 3A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 5, 1991, IN BOOK 291, PAGE 312, AS DOCUMENT NO. 244240.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1320-36-001-013; SOURCE OF TITLE IS BOOK 0704, PAGE 03500 (RECORDED 07/09/04)