0706597 07/31/2007 12:52 PM Deputy: GB OFFICIAL RECORD

Requested By: FIRST AMERICAN TITLE COMPANY

A.P.N.:

1318-22-002-010

File No:

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R.P.T.T.:

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Douglas County - NV Werner Christen - Recorder

Page:

Οf 3 Fee: 16.00

BK-0707 PG-11179 RPTT:



When Recorded Mail To: Mail Tax Statements To: Michael H. Bradford Post Office Box 5640, 168 Highway 50 Stateline, NV 89449

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any,

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael H. Bradford, a married man, as his sole and separate property and Richard J. Jeha, a married man, as his sole and separate property and William F. Kartozian, a married man, as his sole and separate property, and Alonzo Rusk, a married man, as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Tahoe Retail, LLC, a Nevada limited liabilty company

the real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING AT A POINT AT THE SOUTHEAST CORNER OF THE PARCEL ON THE WEST SIDE OF THE HIGHWAY RIGHT-OF-WAY LINE CREATED BY DEED RECORDED IN BOOK U OF DEEDS, PAGE 110, DOUGLAS COUNTY, NEVADA RECORDS, SAID POINT BEING DESCRIBED AS BEARING SOUTH 60°13' WEST 127.20 FEET FROM THE SECTION CORNER COMMON TO SECTIONS 22, 23, 26 AND 27, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M.; THENCE NORTH 61°00' WEST 350 FEET; THENCE NORTH 18°24'08" EAST 666.36 FEET TO THE TRUE POINT OF BEGINNING FOR THE DESCRIPTION OF THE PARCEL HEREIN DESCRIBED; THENCE NORTH 18°24'08" EAST A DISTANCE OF 20 FEET; THENCE SOUTH 61°00' EAST A DISTANCE OF 100 FEET; THENCE NORTH 18°25'47" EAST 141.26 FEET; THENCE SOUTH 61°11' EAST A DISTANCE OF 250 FEET TO A POINT ON THE WEST SIDE OF SAID HIGHWAY RIGHT-OF-WAY LINE; THENCE FROM A TANGENT BEARING SOUTH 8°43'25" WEST CURVING TO THE RIGHT ALONG THE WESTERLY SIDE OF SAID HIGHWAY RIGHT-OF-WAY LINE WITH A RADIUS OF 2,460 FEET THROUGH AN ANGLE OF 3°46'19" AN ARC DISTANCE OF 161.95 FEET TO A POINT; THENCE NORTH 61°52'31" WEST A DISTANCE OF 371.52 FEET TO THE TRUE POINT OF BEGINNING.

**EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN THE BOUNDARIES** OF U.S. HIGHWAY 50 AND KAHLE DRIVE.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JANUARY 10, 1958 IN BOOK D-1, PAGE 67 OF DEEDS AS INSTRUMENT NO. 12872, DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/12/2007

William F. Kartozian

Alonzo Rusk

July 24TH 2007 Paraco L CASPARAY

DONALD L. CASPARY Notary Public - State of Nevada Appointment Recorded in Douglas County No: 06-105490-5 - Expires May 12, 2010

THIS WAS NOTOXIZED FOR RUSK, BRADFORD AND KARTOZIAN

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STATE OF	California -NEVADA	)		
COUNTY OF	Contra Costa	: <b>ss.</b> )	1 . 1	\\
	ent was acknowledged l Bradford and Richard		7   11   07 William F. Kartozian	by and Alonzo Rusk.
(My commissi	Notary Public ion expires:	<u>d</u> 100,	in the same of the	CHELLE L. WOOD COMM. # 1676532 ARY PUBLIC-CALIFORNIA CONTRA COSTA COUNTY OMM. EXP. JUNE 20, 2810