APN # 1319-33-002-025
Prepared by, recording requested by and return to:

Name: Ronda Gore

Company: Gore Plumbing, Inc. Address: 1649 Chowbuck Dr.

City: Minden

State: NV Zip: 89423

Phone: 775 267-3388 Fax: 776 267-1403

DOC # 0706609 07/31/2007 01:23 PM Deputy: GB OFFICIAL RECORD Requested By: GORE PLUMBING

Douglas County - NV Werner Christen – Recorder

Page: 1 Of 2 Fee: BK-0707 PG-11267 RPTT:

15.00 0.00



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NOTICE OF LIEN—INDIVIDUAL

(Nevada Revised Statute §108.226)

NOTICE IS HEREBY GIVEN that Paul Gore, D.B.A. Gore Plumbing, Inc. claims a Mechanic's and Materialsman's Lien upon the property hereinafter particularly described, which property is located in the County of <u>Douglas</u>, State of Nevada, and which claim is made pursuant to the laws of the State of Nevada, particularly Chapter 108 of the Nevada Revised Statutes, as amended, for the value of \$13294.00 furnished by lien claimant for the improvement of real property hereinafter particularly described, located in the County of <u>Douglas</u>, State of Nevada.

That the whole of the real property hereinafter particularly described has been or is in the process of improvement and is reasonably necessary for the convenient use of occupation of said property.

Claimant further states:

- 1. That the name of the owner(s) or reputed owner(s) of the premises sought to be charged is/are, Garen Vines.
- 2. That the name of the person by whom lien claimant was employed and to whom lien claimant furnished Plumbing per signed contract in connection with the project is <u>Garen</u> Vines at 1436 Nichole Way Parcel Two, Gardnerville NV 89423.
- 3. That the terms, time given and conditions of the contract were to furnish Plumbing and Extras per contract signed 5/25/2007, for the amount of Thirteen thousand two hundred ninety four dollars, (\$13294.00), with payment to be made upon the tenth of each month after the billing date. The first work by the lien claimant commenced on July 12 2006.
- 4. That finish plumbing materials and labor have been furnished to and actually used upon the above-described project in the amount of Thirteen thousand two hundred ninety four dollars, (\$13294.00); that to date moneys owing is Thirteen thousand two hundred ninety four dollars, (\$13294.00).

- 5. Lien claimant is informed and believes that the work of improvement has been completed and material supplied per contract.
- 6. That a demand for payment has been made by lien claimant and that no part or portion of the amount due and owing has been paid; that there are no further off-sets to the claim and that the sum of thirteen thousand two hundred ninety four dollars (\$13294.00), plus interest is now due and owing to lien claimant on account of service charge from material supply house and late fees, furnished as above specified and that the undersigned claims a lien upon the real property particularly described herein for said sum, together with interest and attorney's fees as provided by law.
- 7. That the real property sought to be charged with this Claim of Lien upon which the above-described work of improvement has been made is located in the County of Douglas, State of Nevada, and is particularly described as Nichole way, Parcel one Gardnerville NV, and APN # 131933002025.

DATED this thirty first day of July, 2007.

VERIFICATION

I, the undersigned, say, I am the lien claimant in the foregoing Notice of Claim of Lien; I have read the foregoing Notice of Claim of Lien, know the contents thereof and state that the same is true.

STATE OF NEVADA
COUNTY OF Dovalas

On the 3/5+ day of 5/5+ hown (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that executed the above instrument.

PAT RAE WALLACE
NOTARY PUBLIC
STATE OF NEVADA
No.98-49035-5 My Appt. Exp. Oct. 15, 2010

0706609 Page: 2 Of 2

BK- 0707 PG- 11268

(print/sign)

NOTARY PUBLIC