A.P.N.# 1320-35-001-005

R.P.T.T. \$ 0
ESCROW NO. 070800796
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

Grantee 1604 Viewmont Ct. Gardnerville, NV 89410 DOC # 0706653 07/31/2007 04:38 PM Deputy: PK OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0707 PG-11713 RPTT:



15.00

# 3

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James W Hill and Sharon F. Hill, who acquired Title as Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to James W. Hill and Sharon F. Hill, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 25, 2007

Sharon F. Hill

and the supplementation of the supplemental supplemental

STATE OF NEVADA

STATE OF Douglas

SS.

NOTARY PUBLIC STATE OF NEVADA

County of Douglas

CHARLENE L HANOVER
My Appointment Expires Feb. 3, 2011

This inetryment was asknowledged before me on LILLY 26 - 2007

This instrument was acknowledged before me on July 26, 2007 by, James W Hill and Sharon F. Hill

Signature James Litary

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070800796

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

PARCEL 5-A3 as set forth on Parcel Map for Murrell and Jean Williams, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 25, 1984, Book 984, on Page 2693, as Document No. 107314.

APN: 1320-35-001-005

