

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070800796

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

PARCEL 5-A3 as set forth on Parcel Map for Murrell and Jean Williams, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 25, 1984, Book 984, on Page 2693, as Document No. 107314.

APN: 1320-35-001-005

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