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DOC # 0706829
08/02/2007 01:04 PM Deputy: SD
OFFICIAL RECORD
Requested By:
DOCX LLC

Recording Requested By:
Ron Meharg, 888-362-9638
1111 Alderman Dr. Suite 350, Attn:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:

DOCX

✓ 1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
Mail Tax Statements To:
ROGER O. SMITH
3524 SMOKETREE AVENUE
CARSON CITY, NV 89705

STLMG	000	4357321
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* S T L M G 0 0 0 4 3 5 7 3 2 1 *

CRef#:07/20/2007-PRef#:A019-POF
Date:06/29/2007-Print Batch ID:429

Property Address:

3524 SMOKETREE AVENUE
CARSON CITY, NV 89705

NVaosi-eR2.0 08/25/2006 2006(c) by DOCX LLC

This Space for Recorder's Use Only

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0807 PG-00930 RPTT: 0.00



ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of America, N.A.**, whose address is **190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109**, the following described deed of trust, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such deed of trust.

Original Borrower(s): **ROGER O. SMITH AND SONDR A. SMITH, CO-TRUSTEES OF THE SMITH FAMILY TRUST DATED AUG. 08 2002**

Original Beneficiary: **SEATTLE MORTGAGE COMPANY**

Date of Deed of Trust: **08/04/2005**

Loan Amount: **\$469,342.50**

Recording Date: **08/10/2005** Book: **805** Page: **4679** Document #: **0651879**

and recorded in the official records of the **County of Douglas**, State of Nevada affecting Real Property and more particularly described on said Mortgage or Deed of Truste referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/10/2007**.

Seattle Mortgage Company

Linda Green

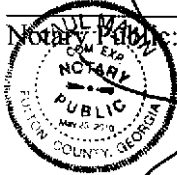
Linda Green
Vice President

State of GA
County of **Fulton**

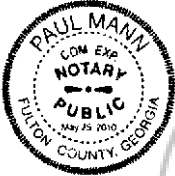
On this date of **07/10/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.

[Handwritten Signature]



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010