OFFICIAL RECORD Requested By: ANDERSON & DORN

> Douglas County - NV Werner Christen - Recorder

Page: 1 Οf 3 BK-0807

Fee:

PG-00940 RPTT:

16.00



This document does not contain a social security number.

APN: 1318-15-714-035

RECORDING REQUESTED BY:

Bradley B. Anderson, Esq. Anderson & Dorn, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

OLLY KALUZ ./ P. O. Box 1992 Zephyr Cove, Nevada 89448

MAIL TAX STATEMENT TO:

OLLY KALUZ P. O. Box 1992 Zephyr Cove, Nevada 89448

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

OLLY KALUZ, an unmarried woman,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

OLLY KALUZ, Trustee, or her successors in trust, under the KALUZ LIVING TRUST, dated June 25, 2007 and any amendments thereto.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 28th day of June, 2007.

OLLY KALUZ

STATE OF NEVADA

}ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this 28th day of June, 2007, by OLLY KALUZ.

Notary Public

JULIE SVETZ

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 07-1340-2 - Expires February 1, 2011

EXHIBIT "A"

Legal Description:

LOT 2-6, AS SHOWN ON THAT MAP OF CASTLE ROCK PARK, UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 19, 1966, AS DOCUMENT NO. 33031.

