

Accessed Barrel Nambers	OFFICIAL RECORD Requested By: GRAHAM HOLLISTER
Assessor's Parcel Number:	Douglas County - NV Werner Christen - Recorder
Recording Requested By:	Page: 1 Of 2 Fee: 1 BK-0807 PG-01198 RPTT:
Name: Graham Hollister pe	
Address: POBNUS	
City/State/Zip 9moo 11/894[]	
Real Property Transfer Tax:	_ \ \ \
Water Deed	

(Title of Document)

DOC # 070 08/02/2007 04:25 PM

0706871 5 PM Deputy: EI

15.00

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This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

Quitclaim Deed

THIS SPACE IS PROVIDED FOR RECORDER'S USE

FILED FOR RECORD AT REQUEST OF:

Francis Graham Hollister, Jr.

WHEN RECORDED RETURN TO:

F.G. Hollister, Jr.

P.O. Box 218 Genoa, NV, 89411

QUIT CLAIM DEED

THE GRANTOR(S), Francis Graham Hollister Jr., corporate trustee of Sierra Creek Ranch, Inc., a dissolved corporation, for and in consideration of: \$10.00 (ten dollars) conveys and quit claims to the GRANTEE(S), Graham Hollister Jr. and Joyce A. Hollister, husband and wife, the following described real property, situated in the County of Douglas, State of Nevada, together with all after acquired title of the grantor(s) therein (legal description):

The water right per claim #V0575, (see Report of Conveyance) per State of Nevada. (POD in NW1/4 SE1/4 Sec. 3 Township 13N. Range 19E. M.D.B. & M.)

CRANTON CHESTON HALL WAS DELIVED
GRANTOR: GRANTOR:
Graham Hollisten
Signature
STATE OF NEVADA }
COUNTY OF DOUGLAS } ss }
On this day, personally appeared before me, Francis Graham Hollister Jr., Grantor(s), to me known to be the individual(s) described in and who executed the foregoing instrument, and acknowledged that s/he
signed the same as his/her free and voluntary act and deed for the uses and purposes therein mentioned.
GIVEN warder my hand and official seal this 2nd day of WMST, 2007.
NOTARY PUBLIC in and for the State of Nevada,
Residing at TOBOX 218 Minden NV 89423
My commission expires 1-10-10
STATE OF NEVADA STATE
COUNTY OF } ss No: 99-50689-5 - Expires January 10, 2010 }

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Printed: August 2, 2007

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