

Douglas County - NV
Werner Christen - Recorder
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BK-0807 PG-01482 RPTT: 0.00



AFTER RECORDED RETURN TO:
Draper and Kramer Mortgage Corp.
400 South Quadrangle Drive, Suite A
Bolingbrook, IL 60440
PARCEL NUMBER: 1420-07-411-050
LOAN NUMBER: 7282460

Prepared by:
Danielle Lemmons
Draper and Kramer Mortgage Corp.
100 W. 22nd Street, Ste. 101
Lombard, IL 60148
630-226-3530

**MANUFACTURED HOME
AFFIDAVIT OF AFFIXATION**

RYAN KELLEY and JOHN T. KONVICKA and CHERIE D. KONVICKA being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:
**Year: 2000, Manufacturer: CHAMPION, Model #: AMERICANA, Serial #:
0900-412-11966, Size: 52 X 24**
2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
4. The Home is or will be located at the following "Property Address":
3434 TOURMALINE DRIVE, CARSON CITY, NV 89705
5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:
See Exhibit "A" attached hereto and made a part hereof for all purposes (Property Identification Number: 1420-07-411-050)
6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home [] is [] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land.

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;
- (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land; and

10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

- The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- The manufacturer's certificate of origin and/or certificate of title to the Home shall be has been eliminated as required by Applicable Law.
- The Home is covered by a certificate of title.

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 3rd day of August, 2007

[Signature] 8-3-07
 Borrower: RYAN KELLEY Date

[Signature] 8-3-07
 Borrower: JOHN T. KONVICKA Date

[Signature] 8-3-07
 Borrower: CHERIE D. KONVICKA Date

STATE OF NEVADA, Douglas County

This instrument was acknowledged before me on 8-3-07, by RYAN KELLEY and JOHN T. KONVICKA and CHERIE D. KONVICKA.

Mary Kelsh
Notary Public

Mary Kelsh
Name and title

My commission expires: 11-6-2010



COPY

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Draper and Kramer Mortgage Corp.

By: *Sue Ruroede*

Name: Sue Ruroede

Title: Vice President

Date: Aug 3rd 2007

Commonwealth/State of **ILLINOIS**
County of **WILL**

The forgoing instrument was acknowledged before me this 3rd day of August, 2007, by SUE RUREODE, VICE PRESIDENT, Draper and Kramer Mortgage Corp, on behalf of the said corporation.



T. Scott Hoag
Notary Public

T. Scott Hoag
Printed Name

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

EXHIBIT 'A'

File No.: **143-2329728 (MK)**

Property: **3434 Tourmaline Drive, Carson City, NV 89705**

LOT 15, AS SHOWN ON THE MAP OF RIDGEVIEW ESTATES NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 12, 1972, AS FILE NO. 63503.

A.P.N. 1420-07-411-050

