

OFFICIAL RECORD  
Requested By:

FIRST AMERICAN TITLE COMPANY

ASSESSOR'S PARCEL # 1420-07-411-050  
COUNTY OF DOUGLAS

When recorded mail to:  
First American Title Co.  
11673 Lucerne St. Ste. A  
Minden, NV 89423

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0807 PG-01487 RPTT: 0.00



**AFFIDAVIT**

**CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

1. Owner/Buyer Name John T. Konvicka, Cherie D. Konvicka & Ryan Kelley
2. Owner of Land (if leased) \_\_\_\_\_
3. Physical Location of Manufactured Home 3434 Tourmaline Dr. Carson City, NV 89705
4. Description: Year 2000 Manufacturer Champions Home Model Champion  
Length 624 x 140 Width 624 x 140 Serial Number 090041211966AB
5. New Lienholder (if any): Name Dreaper and Kramer Mortgage Corp.  
Address 33 W. Monroe St. Chicago, IL 60603

**PART II. LAND OWNER SIGNATURE**

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at 3434 Tourmaline Dr. Carson City, NV 89705  
I, John T. Konvicka, Cherie D. Konvicka, Ryan Kelley consent to the conversion of the above-described manufactured home from personal property to real property.

[Signature] 08/03/07  
SIGNATURE-LAND OWNER DATE

[Signature] 8/3/07  
SIGNATURE-LAND OWNER DATE

Cherie D Konvicka 8-3-07  
PRINT OR TYPE NAME DATE

[Signature] 8-3-07  
PRINT OR TYPE NAME DATE

On this 3 day of August, 2007, before me, Marykesh, a Notary Public in and for said state, personally appeared John T Konvicka and Cherie D Konvicka and Ryan Kelley personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

[Signature]  
Notary Public



