

16-  
Assessor's/Tax ID No. 1320-32-812-013

DOC # 0706963  
08/03/2007 03:26 PM Deputy: GB

OFFICIAL RECORD  
Requested By:  
BENEFICIAL

Recording Requested By:  
HSBC CONSUMER LENDING

When Recorded Return To:  
MORTGAGE RELEASE  
✓ HSBC CONSUMER LENDING  
577 LAMONT ROAD  
ELMHURST, IL 60126

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0807 PG-01492 RPTT: 0.00



**DEED OF RECONVEYANCE**

HSBC CONSUMER LENDING #:68170900528298 "DONAIRE" Douglas, Nevada  
THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED  
FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

WHEREAS BENEFICIAL MORTGAGE CO. OF NEVADA is the present Trustee of record  
under the following described Deed of Trust:

Trustor: FELIPE DONAIRE AND ANNETTE M. DONAIRE  
Beneficiary: Beneficial Mortgage Co. of Nevada  
Original Beneficiary: BENEFICIAL MORTGAGE CO. OF NEVADA  
Original Trustee: BENEFICIAL MORTGAGE CO. OF NEVADA  
Dated: 08/15/2002  
Recorded on: 08/16/2002  
Doc/Inst. No.: 0549654 Book: in Book/Reel/Liber: 0802 Page: Page/Folio: 4816  
County of Douglas State of Nevada

AND WHEREAS, the above said Deed of Trust has been paid in Full;  
NOW THEREFORE, the present Trustee having received from the present owner of the beneficial  
interest under said Deed of Trust and the obligations secured thereby a request to reconvey by  
reason of the obligations secured by said Deed of Trust, DOES HEREBY RECONVEY, without  
warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by  
it under said Deed of Trust in said Douglas County, State of Nevada, describing the land therein as  
more fully described in said Deed of Trust.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Property Address : 1480 GARDEN GLEN CT, GARDNERVILLE, NV 89410

\*AXS\*AXSHSBI\*08/01/2007 10:39:14 AM\* HSB101HSBI0000000000000000228377\* NVDOUGL\*  
68170900528298 NVDOUGL\_TRUST\_REL \* \*AXSHSBI\*


By BENEFICIAL MORTGAGE CO. OF NEVADA as Trustee  
On August 1st, 2007

  
LATONIA HARRIS , VICE PRESIDENT

STATE OF Illinois  
COUNTY OF Cook

On August 1st, 2007, before me, ROBERTA GAFFORD, a Notary Public in and for Cook in the State of Illinois, personally appeared LATONIA HARRIS , VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ROBERTA GAFFORD  
Notary Expires: 03/06/2008



(This area for notarial seal)

\*AXS\*AXSHSBI\*08/01/2007 10:39:14 AM\* HSBIO1HSBIO000000000000000000228377\* NVDOUGL\*  
68170900528298 NVDOUGL\_TRUST\_REL \*AXSHSBI\*

exhibit A

BEGINNING AT THE SOUTHEASTERLY CORNER OF REVISED LOT 13,  
SAID POINT BEARS NORTH 80 DEGREES 14'45", WEST 99.75 FEET  
FROM THE CENTERLINE RADIUS POINT OF GARDEN GLEN COURT AS  
SHOWN ON THE FINAL MAP FOR GARDEN GLEN PATIO HOMES, DOCUMENT  
NO. 388450 OF THE DOUGLAS COUNTY RECORDER'S OFFICE AND  
BEING A 5/8" REBAR WITH ALUMINUM CAP STAMPED PLS 8497

INSIDE A SURVEY WELL;

THENCE NORTH 45 DEGREES 21'15" WEST, 49.00 FEET;

THENCE NORTH 44 DEGREES 38'45" EAST, 35.00 FEET;

THENCE SOUTH 45 DEGREES 21'15" EAST, 63.00 FEET;

THENCE SOUTH 44 DEGREES 38'45" WEST, 20.00 FEET;

THENCE NORTH 45 DEGREES 21'15" WEST, 4.00 FEET;

THENCE SOUTH 44 DEGREES 38'45" WEST, 16.00 FEET;

THENCE NORTH 45 DEGREES 21'15" WEST, 49.00 FEET TO THE

POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY TO SUPPORT A LOT LINE

ADJUSTMENT FOR WALLER/FITCH PATIO HOMES HOMEOWNERS

ASSOCIATION RECORDED IN THE OFFICE OF DOUGLAS COUNTY, ON

MARCH 11, 1998, IN BOOK 398, AT PAGE 2283, AS FILE NO.

434596, DOUGLAS COUNTY, NEVADA.

APN: 1320-32-812-013



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08/03/2007