1320-33-413-014 A.P.N. #

1189.50 R.P.T.T. \$ ESCROW NO. 070800761CH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1457 Eddlesborough Cr. Gardnerville, NV 89410 DOC # 0706966 08/03/2007 03:36 PM Deputy: OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

2 Fee: 15.00 BK-0807 PG-01511 RPTT: 1189.50



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

Allen THIS INDENTURE WITNESSETH: That James / Kashuba and Jennifer Lyn Kashuba, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Nicole Colquboun, a single person /R.

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

DATE: July 02, 2007

Kashuba

STATE OF NEVADA COUNTY OF Douglas

This instrument was acknowledged before me on //2/0/by, James / 11 Kashuba and Jennifer Lyn

Kashuba

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

NOTARY PUBLIC STATE OF NEVADA County of Douglas SARAH MENEZES KING

My Appointment Expires March 31, 2009

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 070800761CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 25, in Block B, as set forth on Final Subdivision Map FSM #1006-3 of CHICHESTER ESTATES, PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997 in Book 997, at Page 2121, as Document No. 421409, Official Records.

Assessors Parcel No. 1320-33-413-014



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