

OFFICIAL RECORD
Requested By:
STEWART TITLE

A.P.N. #	0923-19-000-007
Escrow No.	703300-05
Recording Requested By: Stewart Title	
Mail Tax Statements To: Same as Below	
When Recorded Mail To: P.O. BOX 773 CARNELIAN BAY, CA 96140	
070501040 (for recorders use only)	

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0807 PG-01730 RPMT: 351.00



DEED

(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: _____
(State specific law)

Summer L. Hoffman Owner
Signature Title

SUMMER L. HOFFMAN Summer Hoffman
Print Signature

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R.P.T.T.	351.00
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GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Summer L. Hoffman**, and unmarried woman and **Gregg Bergstrom**, an unmarried man, as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Rick D. Armas and Helen Armas, husband and wife as**

Husband and Wife as joint tenants


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of ~~Washoe~~, State of Nevada, bounded and described as follows:

DOUGLAS


See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/3/07



 Summer L. Hoffman



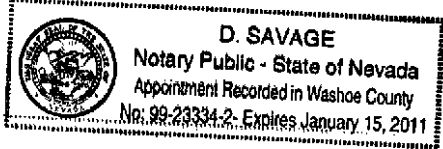
 Gregg Bergstrom

State of Nevada }
 County of Washoe } ss.

This instrument was acknowledged before me on 8-3-07
 by: Summer L. Hoffman, Gregg Bergstrom

Signature: 

 Notary Public



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070501040

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Parcel 20 as set forth on Division of Land Map for the
Estate of JOSEPH T. BANNER, and FRANK C. BOSLER, filed in
the Office of the County Recorder of Douglas County,
Nevada, on January 18, 1984, as File No. 94344.

Assessors Parcel No. 0923-19-000-007