

RECORDING REQUESTED BY

DOC # 0707042
08/06/2007 12:08 PM Deputy: SD

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME THEODORE HENSON
STREET ADDRESS P.O. BOX 3826
CITY GLENDALE, CA
STATE 91121
ZIP

OFFICIAL RECORD
Requested By:
THEODORE HENSON

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0807 PG-01911 RPTT: # 5

Title Order No. _____ Escrow No. _____



5036A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ _____
 computed on full value of property conveyed, or
 computed on full value less liens and encumbrances remaining at time of sale.
SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX _____ FIRM NAME _____

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We), FRANCES ANN HENSON
(NAME OF GRANTOR(S))

grant to THEODORE B. HENSON
(NAME OF GRANTEE(S))

all that real property situated in the City of _____ (or in an unincorporated area of)
DOUGLAS County, State of NEVADA, described as follows (insert legal description):

SEE ATTACHED EXHIBIT "A"

Assessor's parcel No. A PORTION OF 07-130-19
Executed on 5-22-2007 at ARCADIA, CALIFORNIA
(CITY AND STATE)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
Frances Ann Henson

On 5/22/07 before me, CHERYL D. CRAIG NOTARY PUBLIC
(NAME/TITLE, I.E. "JANE DOE, NOTARY PUBLIC")
personally appeared FRANCES ANN HENSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

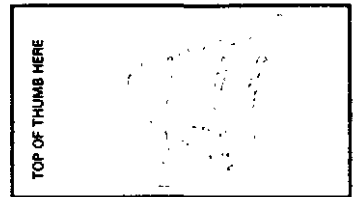
WITNESS my hand and official seal.

Cheryl D. Craig
(SIGNATURE) (SEAL)



MAIL TAX STATEMENT TO: _____

RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)
 INDIVIDUAL(S)
 CORPORATE
OFFICERS _____ (TITLES)
 PARTNER(S) LIMITED GENERAL
 ATTORNEY IN FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER _____

SIGNER IS REPRESENTING:
(NAME OF PERSON(S) OR ENTITY(IES)):



GRANT BARGAIN AND SALE DEED

This indenture witnesseth, that Capri Resorts, Inc., Inconsideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to THEODORE HENSON and FRAN HENSON, husband and wife as joint tenants

the following real property in the County of Douglas, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 page 3987, Official Records of Douglas County, Nevada, Document No. 161309, ("Declaration"), during a "Use Period," within the WINTER Season within the "Owner's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restriction, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all the covenants, conditions, restrictions, assessments, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

Dated: August 8, 1991 Capri Resorts, Inc.
A.P.N. 17-13-19 17B A Nevada Corporation

By: Tal Leverett
Tal Leverett, President
By: Rita Miller
Rita Miller, Secretary

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF DOUGLAS

ss.



On August 8th, 1991 personally appeared before me, a notary public, TAL LEVERETT AND RITA MILLER officers of Capri Resorts, Inc., who acknowledge that they executed the above instrument.

WHEN RECORDED MAIL TO:
Grantee
9963 E. Broadway
Tempe City, Ca. 91780

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY Notary Public
IN THE PUBLIC RECORDS OF
CLERK OF COUNTY OF NEVADA

91 AUG 12 P2:41



BK- 0807
PG- 1912

0707042 Page: 2 OF 2 08/06/2007

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DEPUTY
BOOK 891 PAGE 1863