

OFFICIAL RECORD  
Requested By:  
TIMESHARE FREEDOM

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0807 PG-02081 RPTT: # 3



APN# 1318-15-820-001-PTN

11 digit number may be obtained at:  
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

Corrective Deed

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

Timeshare Freedom, Inc.

Return to:

Name Timeshare Freedom, Inc

Address Po Box 3183

City/State/Zip Cleveland GA 30528

*Correcting + add unit / correcting remove unit*

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

Mail Tax Statements to:  
Dharmesh Patel, Resorts Access Network, LLC  
8906 East 96<sup>th</sup> Street, #322, Fishers, IN 46038

Prepared by:  
Ashley Partin TSF 9032  
Please mail the Recorded original document to:  
TIMESHARE FREEDOM, INC. (A Georgia Corporation)  
PO Box 3183, Cleveland, GA 30528

STATE OF NEVADA  
COUNTY OF DOUGLAS

CONTRACT #: 13-0505373  
Consideration \$500.00

**CORRECTIVE  
GRANT, BARGAIN, SALE DEED  
Fairfield Tahoe at South Shore**

This Deed, made the 27<sup>th</sup> day of July, 2007, by and between Dharmesh Patel, Authorized Representative for Resorts Access Network, LLC, whose mailing address: 8906 E. 96<sup>th</sup> Street, #322, Fishers, IN 46038, as party or parties of the first part, (hereinafter called "Grantor"), and as party or parties of the second part, (hereinafter called "Grantee"), "The David J. Birchman and Stephanie Birchman 10/012005 Family Trust", David J. Birchman and Stephanie Birchman, Trustees, whose mailing address is: 2352 Marina Glen Way Sacramento, CA 95833, (The words "Grantor" and "Grantee" to include their respective heirs, legal representatives, successors, and assigns where the context requires or permits).

\*\*\*\*This is to correct and to remove Unit 10202, and to correct and to add Unit 10201.

**WITNESSETH:**

Grantor, in consideration of Five hundred Dollars (\$500.00) and other good and valuable consideration paid to it by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto Grantee, Grantee's heirs, devisees, successors and assigns, the following real property (the "Property") situated in the County of Douglas, State of Nevada, described as follows:

A 77,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, \*\*\*\*10202, 10202, 10203, 10204, 10301, 10302, 10303, and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the final Map # 01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.



SUBJECT TO:

1. Any and all rights of way, reservations, restriction, easements, mineral exceptions and reservations, and conditions of record;
2. The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto;
3. Real estate taxes that are currently due and payable and are a lien against the Property.
4. All matters set forth on the plat of record depicting South Shore Condominium, and any supplements and amendments thereto.

The Property is a/an **BIENNIAL** Ownership Interest described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated **154,000** Points as defined in the Declaration of Restriction Fairfield Tahoe at South Shore which Points may be used by the Grantee in **EVEN** Resort Year(s).

By accepting this deed the Grantee(s) do(es) hereby agree to assume the Obligation for the payment of a pro-rata or proportionate share of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantee(s) accept(s) title subject to the restrictions, liens and obligations set forth above and agree(s) to perform the obligations set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, in accordance with the terms thereof.

Title to the Property is herein transferred with all tenements, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


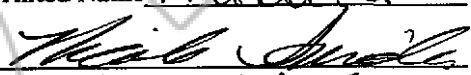
**Derivation: Document Number: 0698723, Recorded on 04/29/2007 in the Recorders Office of Douglas County, Nevada.**

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day, month and year first above written.


Signed, sealed, and delivered in the presence of:

  
 Dharmesh Patel, Authorized Representative  
 Resorts Access Network, LLC  
 8906 E. 96<sup>th</sup> Street, #322  
 Fishers, IN 46038

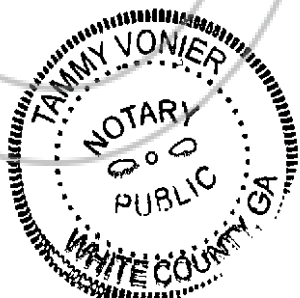
FOR GRANTOR(S):

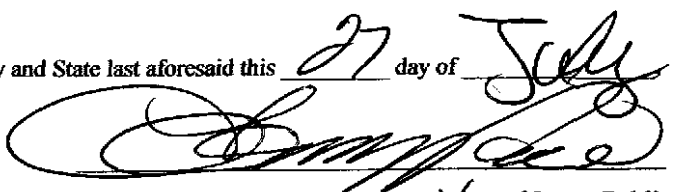
  
 Witness #1  
 Printed Name Amanda Hawkins  
  
 Witness #2  
 Printed Name Michael Sandoz

STATE OF GEORGIA  
 COUNTY OF WHITE

On July 27, 2007 before me,  (Notary), Personally appeared **Dharmesh Patel, Authorized Representative for Resorts Access Network, LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/he/their signatures(s) on the instrument the person (s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal in the County and State last aforesaid this 27 day of July 2007.





Notary Public  
 Notary Public printed  
 My commission expires: 10/08/08