DOC # 0707121
08/07/2007 09:55 AM Deputy: EI
OFFICIAL RECORD
Requested By:
TSI TITLE & ESCROW

Douglas County - NV Werner Christen - Recorder

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17.00

BK-0807 PG-02184 RPTT:



A.P. N.: 1319-19-802-007 Escrow No.: 06-51523-RM R.P.T.T.: \$ Exercit # 6

WHEN RECORDED MAIL TO: Mr. & Mrs. Purvance, Trustees P.O. Box 5591 Stateline, NV. 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LSPI Exchange Corp., a Nevada Corporation, as Qualified Intermediary

do(es) hereby GRANT, BARGAIN and SELL to

Clinton David Purvance and Shawna Michelle Purvance, Trustees of the C & S Purvance Trust dated August 14, 2002

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

That portion of Section 19 in Township 13 North, Range 19 East, M.D.B.& M., particularly described as follows:

Beginning at a point from which the Section corner common to Sections 19, 20, 29 and 30 in said Township and Range bears South 77°04'27" East, a distance of 322.01 feet, being a point in roadway and utility easement 60.0 feet in width; thence from the point of beginning and leaving the center line of said easement, North 30°59'50" West a distance of 146.90 feet; thence North 15°14'21" West a distance of 135.00 feet to a point on a curve concave to the Northwest, the center of which bears North 15°14'21" West, having radius of 530 feet and a central angle of 82°03'48"; thence Northeasterly along said curve an arc distance of 759.26 feet to a point; thence radial to said curve North 82°41'51" East a distance of 290.00 feet; thence North 71°37'41" East a distance of 193.75 feet to a point on the centerline of said roadway and utility easement; thence along said centerline the following six (6) courses and distances: (1) South 88°12'16" East a distance of 97.21 feet; (2) North 51°23'44" East a distance of 52.10 feet; (3) North 73°43'44" East a distance of 100.81 feet; (4) South 77°11'31" East a distance of 107.90 feet; (5) South 62°51'24" East a distance of 125.60 feet; (6) North 89°28'21" East a distance of 108.39 feet; thence leaving the centerline of said easement East a distance of 323.00 feet to a point in the East line of the Southwest 1/4 of the Southwest 1/4 of Section 20 in said Township and Range; thence South 00°22'47" West along the East line of said Southwest 1/4 of the Southwest 1/4 and along the East line of the Northwest 1/4 of the Northwest 1/4 of Section 29 in said Township and Range a distance of 1,180.00 feet; thence West a distance of 450.00 feet; thence North 15°29'55" West a distance of 590.27 feet to a point in the centerline of said roadway and utility easement; thence along the centerline of said easement the following five (5) courses and distances:

(1) North 84°42'24" West a distance of 178.18 feet; (2) South 78°12'51" West a distance of 359.17 feet; (3) South 39°16'36" West a distance of 229.35 feet; (4) South 63°18'51" West a distance of 179.75 feet; and (5) North 84°53'24" West a distance of 180.15 feet to the Point of Beginning.

EXCEPT THEREFROM: However, any portion thereof lying within the boundaries of a roadway and utility easement 60.00 feet in width, hereafter described as Parcel 2; said easement is for the benefit of and appurtenant to the Grantors remaining property and may be used by any persons who become the owners of said property or any parts or portions thereof.

FURTHER EXCEPTING THEREFROM any portion of the above described property lying within the boundaries of Section 20, Township 13 North, Range 19 East, M.D.B.& M.



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PARCEL 2:

Together with a non-exclusive right of way 60.0 feet in width for roadway and utility purposes particularly described as follows:

Beginning at the most Easterly terminus of the centerline of Jacks Drive, as shown on the map of Kingsbury Estates Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 6, 1962; thence from the point of beginning and along the centerline of the herein described easement, North 89°19'36" East a distance of 143.55 feet; thence North 67°22'30" East a distance of 352.11 feet; thence South 87° 47' 32" East a distance of 175.27 feet; thence South 76°54'17" East a distance of 50.00 feet; thence South 55°45'17" East a distance of 50.00 feet; thence South 40°35'32" East a distance of 50.00 feet, thence South 00°34'28"West a distance of 230.26 feet; thence South 53°58'17" East a distance of 211.44 feet; thence South 31°27'32" East a distance of 261.89 feet, thence South 22°39'02" East a distance of 129.00 feet, thence South 55° 44' 54" East a distance of 428.71 feet; thence North 72°25'60" East a distance of 225.02 feet, to a point in the Southwesterly line of the herein above described Parcel 1; thence continuing along said centerline and along the Southerly line of the herein above described Parcel 1, South 84°53'24" East a distance of 180.15 feet; thence North 63° 18' 51" East a distance of 179.75 feet; thence North 39°16'36" East a distance of 229.35 feet; thence North 78°12'51" East a distance of 359.17 feet; thence South 84°42'24" East a distance of 178.18 feet; thence leaving the boundary of the herein above described Parcel 1 and continuing along said easement centerline South 75°07'09" East a distance of 135.80 feet; thence North 89°48'21" East a distance of 115.69 feet; thence North 41° 22' 36" East a distance of 95.20 feet; thence North 16°27'59" East a distance of 120.63 feet; thence North 71°37"06" East a distance of 125.46 feet; thence North 26°39'24" West a distance of 205.98 feet; thence North 42°24'39" West a distance of 120.82 feet, thence North 01°18'36" East a distance of 145.72 feet to a point in the Northerly line of the herein above described Parcell; thence along the Northerly line of said Parcel 1 and continuing along said easement centerline, South 89°28'21"West a distance of 108.39 feet; thence North 61°51'24" West a distance of 125.60 feet; thence North 77°11'31" West a distance of 107.90 feet, thence South 73°43'44" West a distance of 100.81 feet; thence South 51°23'44" West a distance of 52.10 feet; thence North 88°12'16" West a distance of 97.21 feet to a point; thence leaving the Northerly line of said Parcel 1 and continuing along said easement centerline North 40°52'01" West a distance of 110.10 feet; thence North 09°31'21" East a distance of 87.99 feet, thence North 28°55'21" East a distance of 86.18 feet; thence North 01°29'59" East a distance of 100.18 feet; thence North 12°16'46" West a distance of 99.98 feet; thence North 24°34'16" West a distance of 72.07 feet; thence North 13°51'31" West a distance of 249.33 feet; thence North 04°33'31" West a distance of 86.35 feet; thence North 47°30'38" West a distance of 68.74 feet; thence North 22°13'08" West a distance of 298.44 feet; thence North 62°29'38" West a distance of 134.15 feet; thence North 84°02'08" West a distance of 142.09 feet; thence North 42°31'38" West a distance of 105.17 feet; thence North 05°14'38" West a distance of 193.63 feet; thence North 72°12'52" East a distance of 77.95 feet; thence North 48°17'51" East a distance of 80.00 feet, more or less, to a point on the Southwesterly right of way line of the proposed new Kingsbury Grade, the termination of said easement.

Per NRS 111.312, this legal description was previously recorded on May 06, 2003 in Book 0503, Page 2809 as Document No. 0575851, Official Records, Douglas County, State of Nevada TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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0807 2186 Date: LSPI Exchange Corp.

State of <u>California</u>
County of <u>Santa Clara</u>

[v] personally known to me or [-] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

JONATHAN BUNTING **Commission # 1530378** Notary Public - California Santa Clara County My Comm. Expires Nov 27, 2008 WITNESS my hand and official seal

onathan Bunting NAME (TYPED OR PRINTED)

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