

151

A.P.N. # 1318-09-810-108

R.P.T.T. \$ 800.00

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**same as below**

DOC # **0707147**  
08/07/2007 12:31 PM Deputy: PK

**OFFICIAL RECORD**  
Requested By:  
**TIMOTHY STREBEIGH**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0807 PG-02304 RPTT: 877.50



✓ WHEN RECORDED MAIL TO:  
**Lee Strebeigh**  
**3472 Research Pkwy Suite 104-353**  
**Colorado Springs, CO 80920**

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**Granite & Pine Development, LLC** a Nevada limited liability  
company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**Timothy Lee Strebeigh, a married man as his sole and**  
**separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,

bounded and described as follows:

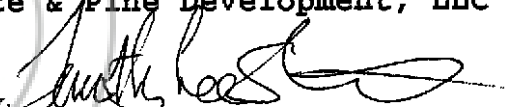
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 07, 2007**

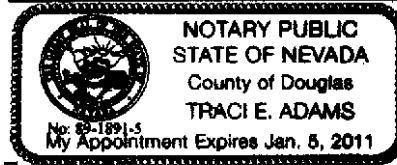
**Granite & Pine Development, LLC**

The undersigned hereby affirms that this  
document submitted for recording does not  
contain the social security number of any  
person or persons. (Per NRS 239B.030)

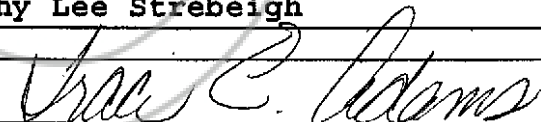
BY:   
**Timothy Lee Strebeigh**  
President

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on Aug 07, 2007,  
by Timothy Lee Strebeigh

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 4 in Block A as shown on the Amended Map of Subdivision No. 2, Zephyr Cove Properties, Inc., in Sections 9 Township 13 North, Range 18 East, M.D.B.&M., filed in the office of the County Recorder of Douglas County, Nevada on August 5, 1929, as Document No. 267.

Assessor's Parcel No. 1318-09-810-108

Except Therefrom: any portion of the above described property lying within the bed of Lake Tahoe below the line of Natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595

