DOC # 0707152 08/07/2007 01:08 PM Deputy: EI OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

Recording Requested By: FIRST AMERICAN TITLE INSURANCE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1

of 3 Fee:

16.00

When Recorded Mail To: LOANSTAR MORTGAGEE SERVICES, L.L.C. 15000 SURVEYOR BLVD, SUITE 250 ADDISON, TEXAS 75001 BK-0807 PG-02340 RPTT: 0

3315942

TS No.:

20079073500516

FHA/VA/PMI No.: NONE

APN:

1220-16-110-006

Space above this line for Recorder's use only

**NEVADA** 

### NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 03/28/2003. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 8/29/2007 at 1:00 P.M., LOANSTAR MORTGAGEE SERVICES, L.L.C., as duly appointed Trustee under and pursuant to Deed of Trust recorded 4/7/2003, as Instrument No. 0572748, in book 0403, page 03419, of Official records in the Office of the County Recorder of DOUGLAS County, State of NEVADA. Executed by:

## FREDERICK B GREEN , AND LON M GREEN HUSBAND AND WIFE AS JOINT TENANTS

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK/CASH EQUIVALENT or other form of payment authorized, (Payable at time of sale in lawful money of the United States) FRON ENTRANCE TO THE COUNTY COURTHOUSE, 1616 EIGHTH STREET, MINDEN, NV

All right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: AS MORE FULLY DESCRIBED IN THE ABOVE MENTIONED DEED OF TRUST APN# 1220-16-110-006.

The street address and other common designation, if any, of the real property described above is purported to be:

1227 PLEASANTVIEW DRIVE, GARDNERVILLE, NV 89410

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

#### TS No.:

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The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$303,324.22. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the County where the real property is located.

THIS PROPERTY IS SOLD AS-IS, THE LENDER AND ITS ASSETS ARE UNABLE TO VALIDATE THE CONDITION, DEFECTS OR DISCLOSURE ISSUES OF SAID PROPERTY AND BUYER WAIVES THE DISCLOSURE REQUIREMENT UNDER NRS 113.130 BY PURCHASING THIS SALE AND SIGNING SAID RECEIPT.

First American Title Insurance Company LoanStar Mortgagee Services, L.L.C. 3 First American Way Santa Ana, CA 92707

FOR TRUSTEE'S SALE
INFORMATION PLEASE CALL 888-422-2028

Date: 8-4-07

LOANSTAR MORTGAGEE SERVICES, L.L.C. MAY BE ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

State of County of DY MAL | §

On 8-U-D7 | before me Stephane | Notary Public, personally appeared | personally known to me (or proved to me on the basis of satisfactory evidence) to be person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacty(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature:

Notary Public In and for said County and State

(Seal)

STEPHANIE ONG
Commission # 1469316
Notary Public - California
Orange County
My Comm. Expires Feb 9, 2008

BK- 0807 PG- 2341 8/07/2007

# TS# 20079073500516

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT OF 4, BLOCK D OF THE FINAL MAP OF PLEASANTVIEW SUBDIVISION PHASE 1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 6, 1990, IN BOOK 490, PAGE 916, AS DOCUMENT NO. 223488.



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