

A.P.N. # 1319-30-543-005

R.P.T.T. \$ 3.90

ESCROW NO. ACCOM

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
**MR AND MRS GALLIVAN
9623 S. 25TH LANE
PHOENIX, AZ 85041**

DOC # **0707171**
08/07/2007 03:36 PM Deputy: SD

OFFICIAL RECORD

Requested By:
MICHAEL C. GALLIVAN

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0807 PG-02467 RPTT: 3.90



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ERIK THOMPSON AND MICHELLE THOMPSON, HUSBAND AND WIFE AS COMMUNITY PROPERTY AS TO AN UNDIVIDED 1/2 INTEREST AND KATHRYN MARANTO AS HER SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 1/2 INTEREST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL C. GALLIVAN AND NOELLE A. GALLIVAN HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 06, 2007**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED BY ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

ERIK THOMPSON

MICHELLE THOMPSON

KATHRYN MARANTO

STATE OF NEVADA }

COUNTY OF DOUGLAS }

ss. *see attached*

This instrument was acknowledged before me on _____,
by **ERIK THOMPSON and MICHELLE THOMPSON**
and KATHRYN MARANTO

Signature _____
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ventura } ss.

On 7-14-07 before me, Fasiha Najmuddin
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Kathryn Maranto
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Fasiha Najmuddin
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Bargain Sale Deed

Document Date: 7-14-07 Number of Pages: _____

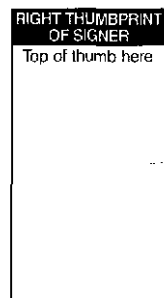
Signer(s) Other Than Named Above: ADINA

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



GRANT, BARGAIN, SALE DEED, Dated June 6, 2007

STATE OF ARIZONA)
)
COUNTY OF MARICOPA)

This instrument was acknowledged before me on June 21, 2007 by Erik Thompson and Michelle Thompson.

Rhonda J. Redies

Notary Public



EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

An undivided $\frac{1}{11}$ th Interest in and to the following parcel;

Unit 5, as set forth on the Condominium Map of Lot 1, Tahoe Village Unit No. 3, filed for record February 6, 1981 in Book 281, Page 785, as Document No. 53365, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided $\frac{1}{8}$ th interest in and to those portions designated as Common Areas as set forth on the condominium Map of Lot 1, Tahoe Village Unit No. 3, filed for record February 6, 1981 in Book 281, Page 785 as Document No. 53365, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1319-30-543-005