

APN: a portion of 40-360-13

# 1319-30-528-006

Recording requested by:

Ronald R. Tucker

and when recorded mail to:

Timeshare Closing Services, Inc.

7345 Sand Lake Road, #303

Orlando, FL 32819

www.timeshareclosingservices.com

Escrow # TR06300646A

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0807 PG-03080 RPTT: 1.95



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Consideration: \$200

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Ronald R. Tucker, an unmarried man, whose address is 145 Oxbow Lake Road, White Lake, MI 48386, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: VI Network, Inc. a Florida Corporation, whose address is c/o Timeshare Closing Services, 7345 Sand Lake Rd., Ste 303 Orlando, FL 32819, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Sierra, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 8/9/06

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

John Morrison  
Witness: John Morrison

Ronald R. Tucker  
Ronald R. Tucker

William L. Roskelly  
Witness: William L. Roskelly

STATE OF Michigan SS  
COUNTY OF Wayne

On 8-9-06, before me, the undersigned notary, personally appeared, Ronald R. Tucker, an unmarried man, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SEAL

SIGNATURE: Jamie L. Schultz

My Commision Expires: 10-24-2011

Mail Tax Statements To: VI Network, Inc. a Florida Corporation, c/o Timeshare Closing Services, 7345 Sand Lake Road Ste 303, Orlando, Florida 32819

## Exhibit "A"

File number: TR06300646A

A timeshare estate comprised of:

### PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B-3 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

### PARCEL 3:

An exclusive right to use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the "SWING use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "Use Week" in the above-referenced "use season" as more fully set forth in the in the CC&R's.

A Portion of APN 40-360-13

