A.P.N. # 1318-23-401-034

R.P.T.T. \$ 5362.50
ESCROW NO. 070200914DR
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: JM RANCHES, LLC P.O. BOX 20445 RENO, NV 89515-0445 DOC # 0707306 08/09/2007 03:18 PM Deputy: SD OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0807 PG-03180 RPTT: 5362.50



BYRON DECHELLIS

Commission # 1673204 Notary Public - California

Los Angeles County

My Comm. Expires Jun 8, 2010

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lynn McCallister, TRUSTEE OF THE HERBERT A. MCCALLISTER JR., 1990 TRUST UTD DATED FEBRUARY 15, 1990

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  $\ \ \, JM \ \, RANCHES \, , \ \ \, LLC$ 

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS**State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 11, 2007

Rynn McCallister, trustee

STATE OF <u>Colifornia</u> }

SECOUNTY OF <u>Loopingeles</u> }

This instrument was acknowledged before me on Taly 19, 2007, by. Lynn McCallister, trustee

Signature /

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070200914DR

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that portion of Lot 1 of PINE RIDGE SUBDIVISION, filed for record on August 8, 1956 as Document No. 11664, and that portion of Lot 2, of the PALADY TRACT, more particularly described as follows:

BEGINNING at the Southwest corner of said Lot 1; thence North 00°20'29" West, 43.76 feet; thence North 89°57'27" East, 152.90 feet; thence along a curve concave to the Northeast with a radius of 150 feet, a central angle of 0°33"05" and an arc length of 1.44 feet; thence along a curve concave to the Southwest with a radius of 100 feet, a central angle 25°45'52" and an arc length of 44.97 feet to the Southeast corner of said Lot 1; thence 00°02'33" East, 111.13 feet; thence North 73°54'48" West, 170.22 feet; thence North 00°02'29" West, 64.84 feet to the POINT OF BEGINNING.

Said Parcel more fully described as Parcel B of Record of Survey for Kenneth C. Kjer, recorded July 17, 1987, Book 787, Page 1447, Document No. 206682, Official Records.

1318-23-401-034 APN

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 7, 1995, BOOK 495, PAGE 1041, AS FILE NO. 359656, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

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