

A.P.N. # 1320-33-411-004

**DOC # 0707364**  
08/10/2007 11:26 AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

R.P.T.T.S #4  
ESCROW NO. 070700697  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**same as below**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0807 PG-03461 RPTT: # 4



WHEN RECORDED MAIL TO:  
**Mr. and Mrs. Rooker**  
**P.O. Box 265**  
**Minden, NV 89423**

(Space Above for Recorder's Use Only)

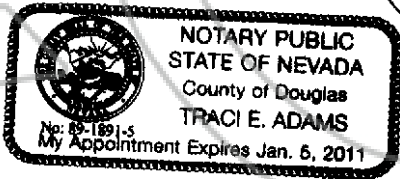
### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Donald Leon Rooker and Toni Marvell Rooker, Trustees of The Rooker Family Trust** dated April 11, 2005 as to an undivided 1/2 interest and **Lynne Cauley, an unmarried woman, as to an undivided 1/2 interest** in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Donald Leon Rooker and Toni Marvell Rooker, Trustees of The Rooker Family Trust** dated April 11, 2005

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**  
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 24, 2007**

*[Handwritten Signature]*  
Donald Leon Rooker, Trustee  
*[Handwritten Signature]*  
Toni Marvell Rooker, Trustee  
*[Handwritten Signature]*  
Lynne Cauley



STATE OF NEVADA }  
  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 8/2/07  
by Donald Leon Rooker, Trustee and Toni Marvell Rooker, Trustee and Lynne Cauley  
Signature *[Handwritten Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 070700697

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 4, in Block A, as set forth on the certain map of HERITAGE SQUARE TOWNHOUSES, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 8, 1986, in Book 486 at Page 793, as Document No. 133158.

Assessors Parcel No. 1320-33-411-004

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

