A.P.N. # 1220-04-101-015

R.P.T.T. \$ ESCROW NO. 070700695 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: same as below

WHEN RECORDED MAIL TO: Lynne L. Cauley P.O. Box 672 Minden, NV 89423

DATE: July 24, 2007

COUNTY OF Douglas

Signature

0707366 DOC 08/10/2007 11:28 AM Deputy: PΚ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

> > # 4

15.00 Of 2 1 Page: PG-03465 RPTT: BK-0807



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald Leon Rooker and Toni Marvell Rooker, Trustees of The Rooker Family Trust dated April 11, 2005 as to an undivided 50% interest and Lynne L. Cauley, an unmarried woman, as to an undivided 50% interest in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Lynne L. Cauley, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

NOTARY PUBLIC STATE OF NEVADA County of Douglas TRACIE. ADAMS tment Expires Jan. 5, 2011 STATE OF NEVADA SS

tee **Cauley**

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property

/jh/vojved. This instrument was acknowledged before me on by Donald Leon Rooker, Trustee and Marvell Rooker, Trustee and Lynne L. Cauley

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070700695

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

PARCEL A:

A parcel of land located in the Northeast 1/4 of the Northwest 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Town of Gardnerville, County of Douglas, Nevada, more particularly described as:

Parcel No. 1, as set forth on that certain Parcel Map for Robert M. Bellemore recorded June 15, 1983 in Book 683 of Official Records, at Page 1176, Douglas County, Nevada, as Document No. 81565.

ASSESSOR'S PARCEL NO. 1220-04-101-015

PARCEL B:

A Non-Exclusive Easement for ingress and egress and all utilities, fifteen feet in width lying Westerly of, adjacent to and parallel with the following described line:

Beginning at the most Northeasterly corner of Parcel Two of that certain Parcel Map which recorded in Book 663, Official Records at Page 1176, Douglas County Recorder's Office; thence South 38°33'57" West, 59.20 feet, and the end of this line and easement, as imposed in that certain instrument recorded April 5, 1984, in Book 484 of Official Records, at Page 523, as Document No. 99245.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 28, 2004, BOOK 0604, PAGE 13256, AS FILE NO. 617238, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED April 19, 2005, BOOK 0405, PAGE 7556, AS FILE NO. 642169, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

BK- 0807 PG-