APN#: 1220-12-610-007
RPTT: \$1443.00
Recording Requested By:
Western Title Company, Inc.
Escrow No.: 012388-LMS012388-LMS
When Recorded Mail To:
Story Story Story
Recorded Mail To:
Story Story
Recorded Mail To:
Story Story
Recorded Mail To:

DOC # 0707378
08/10/2007 02:21 PM Deputy: SD
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0807 PG-03495 RPTT: 1443.00



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

SCOTT STORACE,

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wayne R. Carlson and Leah J. Carlson, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Scott Storace, A Married Man as His Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the North 1/2 of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 19 in Block F as set forth on Final Subdivision Map 2DA #01-083 for PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 903, Page 7332 as Document No. 589938.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/20/2007

0707378 Page: 2 Of 3 08/10/2007

3496

Grant, Bargain and Sale Deed - Page 2

Wayne R Carlson

Leah J Carlson

STATE OF NEVADA

ss

COUNTY OF Douglas

This instrument was acknowledged before me on

Majust le 200

Notary Public



LOPI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 97-2081-5 - Expires April 26, 2009

BK- 0807 PG- 3497 0707378 Page: 3 Of 3 08/10/2007