

15d

OFFICIAL RECORD  
Requested By:  
DOCUMENT PROCESSING  
SOLUTIONS INC  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0807 PG-03530 RPTT: # 5



RECORDING REQUESTED BY  
Lenders First Choice  
AND WHEN RECORDED MAIL TAX STUT.  
Name CLARENCE E SUMNER  
Street Address 1373 WINWOOD WAY  
City,State GARDNERVILLE, NV 89410-4803  
Zip  
Order No. 61-00790449

PREPARED BY &  
RETURN TO:  
Lenders First Choice  
1785 Voyager Street  
Suite 100  
Simi Valley, CA 93063  
tel 8055518

### Grant Deed

\*\*from daughter & son-in-law, to father\*\*

SPACE ABOVE THIS LINE  
FOR RECORDER'S USE

THE UNDERSIGNED GRANTOR(s) DECLARE(s)  
City of GARDNERVILLE

Documentary Transfer Tax is \$0...

Conveyance Tax is \$ { \*0.00\* }  
Parcel No. 1320-33-815-005

computed on full value of interest or property conveyed, or  
 full value less value of liens or encumbrances remaining at the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MICHAEL POLLOCK AND DIANE LYNN POLLACK, HUSBAND AND WIFE AS JOINT TENANTS

hereby GRANT(s) to  
CLARENCE EDWARD SUMNER, A WIDOWER  
the following real property in the city of GARDNERVILLE  
county of DOUGLAS, state of NEVADA:

See Exhibit A attached hereto and made a part hereof.

Dated: June 25, 2007

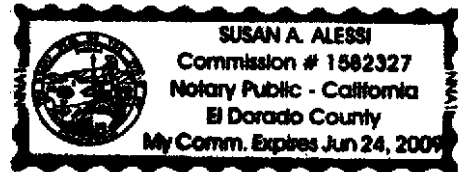
STATE OF NEVADA *California*  
COUNTY OF DOUGLAS *El Dorado*  
On *July 2, 2007* before me,  
*Susan A. Alessi, Notary Public*

*Michael Pollock*  
S.S. MICHAEL POLLOCK  
*Diane Lynn Pollock*  
DIANE LYNN POLLACK

a Notary Public in and for said County and State, personally appeared  
Michael Pollock & Diane Lynn Pollock

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature *Susan A. Alessi*



(This area for official notarial seal)

EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND DESCRIBED AS:

LOT 37, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-10 FOR CHICHESTER ESTATES, PHASE 10, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 25, 2002 IN BOOK 0402 OF OFFICIAL RECORDS, PAGE 7623, AS DOCUMENT NO 540511.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1320-33-815-005; SOURCE OF TITLE IS BOOK 1006, PAGE 2820 (RECORDED 10/09/06)