

OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 0.00
BK-0807 PG-03616 RPTT: # 2



The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

A.P.N. 1220-03-211-020

When Recorded Return to:
Town of Gardnerville
1407 Highway 395
Gardnerville, NV 89410

Mail Tax Statements to:
Town of Gardnerville
1407 Highway 395
Gardnerville, NV 89410

GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: SYNCON HOMES, a Nevada Corporation, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to the TOWN OF GARDNERVILLE, an unincorporated town of the State of Nevada, all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversion, remainders, rents, issues or profits thereof.

Witness my hand this 18th day of JULY, 2007.

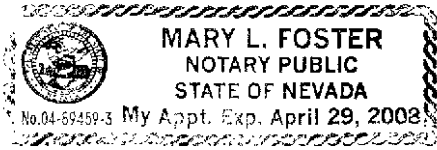
SYNCON HOMES, a Nevada Corporation

By Andrew W Mitchell
Andrew W. Mitchell

STATE OF NEVADA)
) ss.
CARSON CITY)

On July 18, 2007, personally appeared before me, the undersigned, a Notary Public, Andrew W. Mitchell, of SYNCON HOMES, a Nevada Corporation, and in his capacity as such, acknowledged to me that he executed the above instrument.

Mary L. Foster
Notary Public



COPY

0574-053
06/21/07
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**DESCRIPTION
OPEN SPACE "C"
(Arbor Gardens Phase 2)**

A parcel of land located within a portion of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Open Space "C" as shown on that Final Subdivision Map LDA 01-047, Planned Unit Development, Arbor Gardens, Phase 2 as recorded in Book 0604, at Page 14661 as Document No. 617515, Office of the Recorder, Douglas County, Nevada, containing 7,928 square feet.

Note: Refer this description to your title company
Before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423

