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APN: 1319-30-724-031

When recorded mail to:

John D. Kresse
Paula L. Kresse
P. O. Box 1304
Aumsville, OR 97323

R.P.T.T. \$ 0 (#5)

DOC # 0707442 08/13/2007 12:03 PM Deputy: EI OFFICIAL RECORD Requested By: WILLIAM KRESSE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee:

BK-0807 PG-03928 RPTT:



15.00

Grant, Bargain, Sale Deed

THIS INDENTURE, made this 13th day of August, 2007 between William P. Kresse and Sandra L. Kresse, Grantors and John D. Kresse and Paula L. Kresse, husband and wife as joint tenants with right of survivorship, Grantee;

WITNESSETH: That William P. Kresse and Sandra L. Kresse, at 302 Avocet Court, Fernley NV 89408, owners of record as recorded September 8, 1987, as document No. 161649, Book 987, Page 702, Official Records of Douglas County, Nevada in consideration of \$2,000.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell, and Convey to John D. Kresse and Paula L. Kresse, at 430 5th Street, Aumsville, OR 97323, their heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

THIS CONVEYANCE is subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

State of Nevada

) : ss

County of Douglas)

William D. Krassa

William P. Kresse

Conden I Vroces

On August 13, 2007, personally appeared before me, a Notary Public, William P. Kresse and Sandra L. Kresse, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the within instrument.

Notary Public

ALETA HANNUM
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Lyon County
My Appt. Expires October 15, 2009
No: 01-71317-12

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 030 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-031



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