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DOC # 0707446  
08/13/2007 01:21 PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
TITLE COURT SERVICE

APN # 1319-30-516-021

78502878

Recording Requested by:

RECORDED AT THE REQUEST OF  
CHICAGO TITLE COMPANY

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0807 PG-03938 RPTT: # 7



( for Recorder's use only )

*Grant deed*  
\_\_\_\_\_  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID M. OLSEN AND MURIEL J. OLSEN, TRUSTEES OF THE DAVID M. OLSEN AND MURIEL J. OLSEN FAMILY TRUST in consideration of \$0.00, receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID M. OLSEN AND MURIEL J. OLSEN, HUSBAND AND WIFE AS JOINT TENANTS all that real property situate in the ZEPHYR COVE, County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

MORE commonly known as: 271 ORION LANE #A, ZEPHYR COVE, NV 89448

Assessor's Parcel Number: 1319-30-516-021

SUBJECT TO:

- 1. Taxes for the fiscal year 20\_\_\_\_, 20\_\_\_\_
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness R hand S this 4th day of August, 2007.

David M. Olsen Trustee
DAVID M. OLSEN, TRUSTEE

Muriel J. Olsen, Trustee
MURIEL J. OLSEN, TRUSTEE

STATE OF NEVADA Utah )
COUNTY OF Salt Lake ) ss

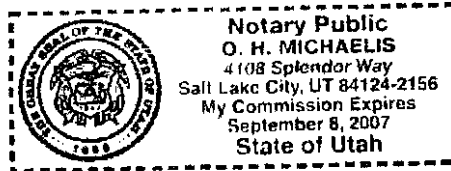
On 4 Aug 2007, personally appeared before me, a Notary Public, David M. Olsen, Trustee and Muriel J. Olsen, Trustee

known (or proved) to me to be the person who executed the foregoing instrument and who acknowledged that he executed the above instrument.

WITNESS my hand and official seal. O.H. Michaelis

Notary Public in and for said County and State
ESCROW NO. 3107872
ORDER NO. 78502878

WHEN RECORDED MAIL TO:
DAVID M. OLSEN AND MURIEL J. OLSEN
271 ORION LANE #A, ZEPHYR COVE, NV 89448
SPACE BELOW FOR RECORDER'S USE ONLY



973 Idaho Dr. Merced CA 95340
D.M.O. #
M.J.O. #



**EXHIBIT A**

LOT 44, UNIT A, "TAHOE VILLAGE NO. 1", AN AMENDED MAP OF "ALPINE VILLAGE UNIT NO. 1", FILED DECEMBER 7, 1971 AS INSTRUMENT NO. 55769, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

COPY

