6

This Instrument Prepared By: Jennifer Titus After Recording Return To: National City Mortgage P.O. Box 8800 Dayton, OH 45401-8800 (937) 910-1458 DOC # 0707450
08/13/2007 01:28 PM Deputy: DW
OFFICIAL RECORD
Requested By:
NATIONALCITY

Douglas County - NV Werner Christen - Recorder

age: 1 Of 2

15.00 0.00

BK-0807 PG-03982 RPTT:

Fee:

The undersigned hereby affirm that this document submitted for recording does not contain a social security number. If the first this document submitted for recording does not contain a social security number.

Parcel: 1419-12-511-003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4984367

RODRIGUEZ, RONALD J

Recording District: Douglas

MIN and MERS Phone:

## ASSIGNMENT OF Deed of Trust

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank located at 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Deed of Trust dated 11/22/2006 executed by:

Trustor(s) RONALD J RODRIGUEZ

00013

to FIRST AMERICAN TITLE COMPANY for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, in the amount of: 481,000, recorded 11/30/2006 as Instrument No.: 0689735 in Book/Volume: 1106 Page: 10482 of the Official Records of Douglas County, Nevada describing the land therein:

Property Address:

3578 CHEROKEE DR, CARSON CITY, NV 89705

Legal Description As Per Deed of Trust Referred To Herein

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

National City Mortgage, a division of National City Bank

State of OHIO

County of MONTGOMERY

Learn, Supervisor

On 3/20/2007 before me, Jill S. Heatherly the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage, a division of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Jill S. Heatherly, Notary Public in and for the State of OHIQ

My Commission Expires: 5/4/2008 My County of Residence: MONTGOMERY



## EXHIBIT "A" LEGAL DESCRIPTION

LOT 3 AS SHOWN ON THE MAP OF VALLEY VIEW SUBDIVISION NO 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 6, 1964, IN BOOK 23, PAGE 187, AS FILE NO 24786.

PROPERTY ADDRESS: 3578 CHEROKEE DRIVE, CARSON CITY, NV 89705

PARCEL ID NUMBER: 1419-12-511-003



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