

A.P.N. # 1320-30-701-005

R.P.T.T. \$ #1

ESCROW NO. 060101659

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1502 Hussman
Gardnerville, NV 89410

DOC # **0707470**
08/13/2007 02:53 PM Deputy: DW

OFFICIAL RECORD

Requested By:

STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0807 PG-04057 RPTT: # 1



(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
Double DJ 1, LLC

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
Maddax, LLC. a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 09, 2007**

Double DJ, LLC

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

BY:
Dennis McDuffee
Managing Member

BY:
Jolie McDuffee
Managing Member

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/13/07
by, **Dennis McDuffee and Jolie McDuffee**

Signature
Notary Public (One Inch Margin on all-sides of Document for Recorder's Use Only)

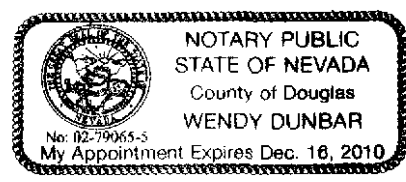


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060101659

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

PARCEL 1:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Lot 6, of the Tarronga Subdivision as shown on the Record of Survey for Rodger T. and Edna L. Poe and recorded as Document No. 26673, Douglas County, Nevada, Recorder's Office, which bears North $03^{\circ}21'30''$ East 1,717.77 feet from the South one-quarter ($\frac{1}{4}$) corner of Section 30, Township 13 North, Range 20 East, M.D.B. & M., per said Map; thence North $00^{\circ}53'30''$ East along the east right-of-way line of Nevada Highway 88, 160.20 feet; thence from a tangent which bears North $00^{\circ}11'10''$ East, curving to the right along said right-of-way line along a curve having a delta angle of $102^{\circ}11'22''$, a radius of 210.00 feet and an arc length of 374.55 feet to an intersection with the Southerly right-of-way line of U.S. Highway 395; thence South $64^{\circ}00'17''$ East along said Southerly right-of-way line, 284.17 feet to THE POINT OF BEGINNING;

thence continuing South $64^{\circ}00'17''$ East along said Southerly right-of-way line, 189.92 feet;
thence South $25^{\circ}59'43''$ West, 118.88 feet;
thence North $64^{\circ}00'17''$ West, 36.68 feet;
thence South $25^{\circ}59'43''$ West, 22.53 feet;
thence North $64^{\circ}00'17''$ West, 153.24 feet;
thence North $25^{\circ}59'43''$ East, 141.41 feet to THE POINT OF BEGINNING.

APN 1320-30-701-005

Reference is made to Tract C as set forth on Record of Survey recorded May 17, 1991, in Book 591, at Page 2566, as Document 250947, Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 25, 2005, BOOK 0205 PAGE 9471, AS FILE NO. 637586, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Continued on next page

- 1 -

ESCROW NO.: 060101659

PARCEL 2:

Together with a 15" sewer easement as described in document recorded April 25, 2007 in Book 0407, Page 7696, Document No. 699801, Official Records, Douglas County, Nevada.

