

A.P.N. # 1420-18-214-002

R.P.T.T. \$ 384.15  
ESCROW NO. 070801172

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0707471**  
08/13/2007 02:54 PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0807 PG-04060 RPTT: 386.10



WHEN RECORDED MAIL TO:  
**GRANTEE**  
3347 Vista Grande Blvd.  
Carson City, NV 89705

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Grandview Properties, a General Partnership**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Mark A. Gradillas, An Unmarried Man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 08, 2007** **Grandview Properties**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

BY: *Robert G. Bartshe*  
**Robert G. Bartshe**  
Partner

BY: *Richard L. Bartshe*  
**Richard L. Bartshe**  
Partner

SEAL

STATE OF ~~Nevada~~ Michigan  
COUNTY OF ~~Douglas~~ Wayne } ss.

This instrument was acknowledged before me on \_\_\_\_\_  
by Robert G. Bartshe and Richard L.

*Cynthia G. Windecker*  
Signature \_\_\_\_\_

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

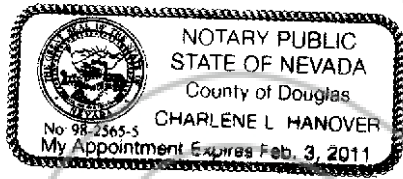
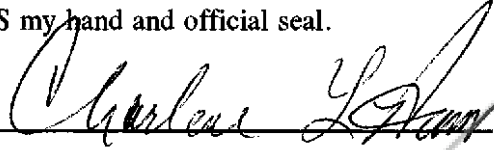
CYNTHIA G. WINDECKER  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF WAYNE  
MY COMMISSION EXPIRES Aug 23, 2012  
ACTING IN COUNTY OF Wayne

STATE OF NEVADA }  
  } SS.  
COUNTY OF Douglas }

This instrument was acknowledged before me on August 13, 2007, by \_\_\_\_\_  
F Richard L. Bartshe

WITNESS my hand and official seal.

Signature \_\_\_\_\_



# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070801172

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 38, Block D, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 13, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

Assessors Parcel No. 1420-18-214-002.