

20
DOC # 0707544
08/15/2007 10:47 AM Deputy: SD
OFFICIAL RECORD
Requested By:
BROWN & ASSOCIATES

APN# 1420-27-701-033

Requested by and After recording Return to:
BROWN & ASSOCIATES,
✓ 10592-A FUQUA, PMB 426
HOUSTON, TX 77089

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 20.00
BK-0807 PG-04357 RPTT: 0.00



I hereby affirm that this document submitted for
Recording does not contain a social security number.

Paula Keith

PAULA KEITH, ASSISTANT VICE PRESIDENT

FULL RECONVEYANCE OF TRUST DEED
and
SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

**LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS TRUST
2006-CB9 C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-
CB9 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A
DELAWARE LIMITED PARTNERSHIP**, is hereby Appointed Successor Trustee under the
following described Trust Deed and is hereby requested to fully reconvey the same:

Dated: **9/14/2006**

Amount: **\$460000**

Trustor: **JOHN M GRIFFIN AND PAULA J GRIFFIN HUSBAND AND WIFE AS
JOINT TENANTS**

Trustee: **STEWART TITLE**

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A
NOMINEE FOR OWNIT MORTGAGE SOLUTIONS INC**

Recorded: Instrument No. **0684739** in Book **0906** at page **6115** on **9/19/2006**

Full Reconveyance:

**LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS TRUST
2006-CB9 C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-
CB9 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A
DELAWARE LIMITED PARTNERSHIP**, as Successor Trustee under the above Trust Deed,
Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without
warranty, to the person or persons entitled thereto, the trust property now held by it as
Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in
DOUGLAS County, Nevada described as follows: see attached legal description

Future Tax Statements should be sent to: John Griffin, 1576 Gloria Way, Minden, NV
894239014

23161733002877502

Dated this 13th day of August, 2007.

Beneficiary:

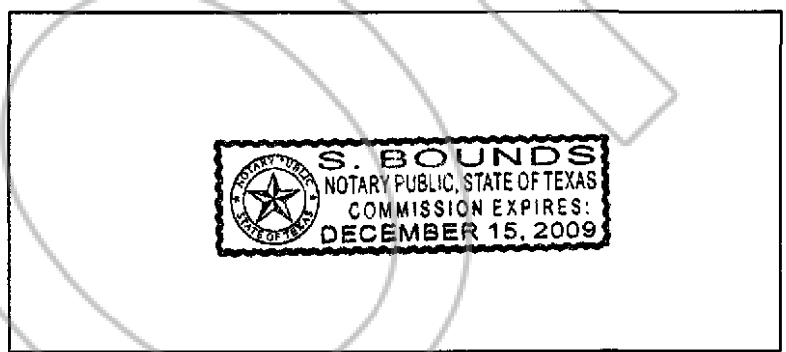
**LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS TRUST
2006-CB9 C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-
CB9 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A
DELAWARE LIMITED PARTNERSHIP**

By: Paula Keith
Name: PAULA KEITH
Title: ASSISTANT VICE PRESIDENT

County of HARRIS)
State of TEXAS)
:ss.

The foregoing instrument was acknowledged before me this 13th day of AUGUST, 2007 by PAULA KEITH, ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, ATTORNEY IN FACT, the beneficiary.

Morinda
Notary Public



For Notary Seal

Signatures needed on next page also
Mortgage dated 9/14/2006 in the amount of \$460000

Successor Trustee:

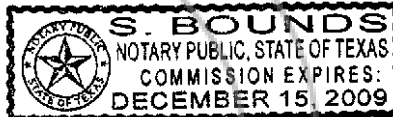
**LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS TRUST
2006-CB9 C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-
CB9 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A
DELAWARE LIMITED PARTNERSHIP**

By: Paula Keith
Name: PAULA KEITH
Title: ASSISTANT VICE PRESIDENT

County of HARRIS)
State of TEXAS) :ss.

The foregoing instrument was acknowledged before me this 13th day of August, 2007 by PAULA KEITH, ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, ATTORNEY IN FACT, the Successor Trustee.

[Signature]
Notary Public



For Notary Seal

Holder's Address: LITTON LOAN SERVICING LP, 4828 LOOP CENTRAL DRIVE,
HOUSTON, TX 77081
Mortgage dated 9/14/2006 in the amount of \$460000



Legal Description

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA
COUNTY OF DOUGLAS DESCRIBED AS FOLLOWS PARCEL C-3A AS SET
FORTH ON A PARCEL MAP NO 12 FOR RAYMOND M SMITH RECORDED
AUGUST 14, 1992 IN BOOK 892 PAGE 2532 AS DOCUMENT NO 286105 OF
OFFICIAL RECORDS DOUGLAS COUNTY NEVADA

COPY

