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OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL TITLE CO

WHEN RECORDED MAIL TO:
RECONTRUST COMPANY, N.A.
1757 TAPO CANYON ROAD, SVW-88
SIMI VALLEY, CA 93063

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-0807 PG-04683 RPTT: 0.00

TS No. 07-07271
Title Order No. BH700650
Investor/Insurer No.1697344118
APN No.:1420-07-702-003



NEVADA NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 11/17/2004. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Notice is hereby given that RECONTRUST COMPANY, N.A., as duly appointed trustee pursuant to the Deed of Trust executed by CHRISTIE J WEST, UNMARRIED, dated 11/17/2004 and recorded 12/28/2004, as Instrument No. 0633153, in Book 1204, Page 12897, of Official Records in the office of the County Recorder of DOUGLAS County, State of Nevada, will sell on 09/12/2007 at 01:00 PM, at At the 8th Street entrance to the County Courthouse, 1616 Eighth Street, Minden, NV at public auction, to the highest bidder for cash(in the forms which are lawful tender in the United States, payable in full at time of sale), all right, title, and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State and as more fully described in the above referenced Deed of Trust. The street address and other common designation, if any, of the real property described above is purported to be: 3470 VISTA GRANDE BOULEVARD, CARSON CITY, NV 89705. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

The total amount of the unpaid balance with interest thereon of the obligation secured by the property to be sold plus reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$105,379.19. It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

In addition to cash, the Trustee will accept cashier's checks drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state. In the event tender other than cash is accepted, the Trustee may withhold the issuance of the Trustee's Deed until funds become available to the payee or endorsee as a matter of right. Said sale will be made, in an "AS IS" condition, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal of the Note secured by said Deed of Trust with interest thereon as provided in said Note, plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

DATED: August 13, 2007
RECONTRUST COMPANY, N.A., Trustee
1757 TAPO CANYON ROAD, SVW-88
SIMI VALLEY, CA 93063
Phone (800) 281-8219
Sale Information (626) 927-4399

By: Sandra Shelton
Sandra Shelton, Team Member

RECONTRUST COMPANY, N.A. is a debt collector attempting to collect a debt. Any information obtained will be used for that purpose.

Form nvnos (07/01)

GUARANTEE NUMBER 22-7202328-1380

FILE NUMBER: 00160061-CT

EXHIBIT A

All that real property situate in the Northwest one-quarter of the Southeast one-quarter of Section 7, Township 14 North, Range 20 East, M.D.B. & M., County of Douglas, State of Nevada, described as follows:

BEGINNING at the Northeast corner of Lot 80, RIDGEVIEW ESTATES, recorded on December 27, 1972, as Document No. 63503; thence along the North line of said subdivision, South 89°38'07" West 248.23 feet to a point on the Easterly line of Vista Grande Blvd.; thence along said Easterly line along a curve concave to the west with a radius of 330 feet, a central angle of 6°35'42" and an arc length of 37.98 feet; thence North 00°08'40" East 9.32 feet to the Southwest corner of the Harris parcel, recorded in Book 94, page 101; thence along the South line of said Parcel North 89°33'07" East 230.00 feet; thence South 18°41'00" East 49.72 feet to the point of beginning.

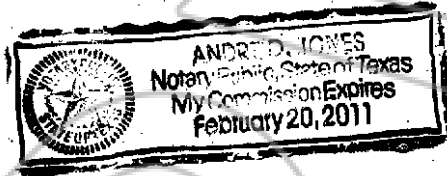
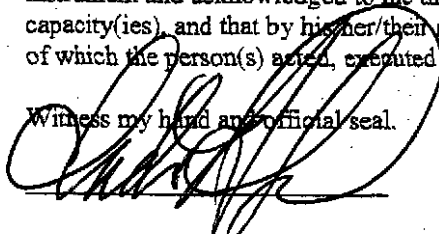
APN 1420-07-702-003

STATE OF

COUNTY OF

On 8/13/07 before me, Andre D. Jones, Notary Public, personally appeared SANDRA SHELTON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



COPY

