I hereby affirm that this document submitted for recording does not contain a social security no.

APN # 1220-24-302-037

Escrow # 00160871 -- CT

Recording Requested By: First Centennial Title Company 1450 Ridgeview Dr. #100 Reno, NV 89509 DOC # 0707590
08/15/2007 03:30 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL TITLE CO

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00



(for Recorders Use only)

CORPORATION ASSIGNMENT OF DEED OF TRUST NEVADA
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

RECORDING REQUESTED BY:
RECONTRUST COMPANY, N.A.
AND WHEN RECORDED MAIL D

AND WHEN RECORDED MAIL DOCUMENT TO:

Countrywide Home Loans, Inc. 1901 OF New 1/01 (400 COUNTRYWIDE WAY SV-35 SIMI VALLEY, CA 93065

TS No. 07-06239

TITLE ORDER#: H700596

## CORPORATION ASSIGNMENT OF DEED OF TRUST NEVADA

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFER TO:
BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS,INC.
ASSET-BACKED CERTIFICATES,SERIES 2006-23

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 09/11/2006, EXECUTED BY: JEFFREY WEAVER AND CARRIE WEAVER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, TRUSTOR: TO SECURED FUNDING CORP.,, TRUSTEE AND RECORDED AS INSTRUMENT NO. 0684808 ON 09/20/2006, IN BOOK 906, PAGE 6497, OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF DOUGLAS COUNTY, IN THE STATE OF NEVADA.

DESCRIBING THE LAND THEREIN: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST.

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

	DATED: August 12, 2007	MORTGAGE ELE	ECTRONIC REGISTRATI	ON SYSTEMS,
		INC.		
p) the	State of: Total )			
	County of: Dallas )	BY:	ou duca	)
1			dnea Assistant Secretary	<del>/</del>
		Amy Lu	Cers	
		dre D. Jones	, personally appeare	
	Amy Lucas	, know to	me (or proved to me on the	oath of
	- or through	) to be the per	son whose name is subscrib	ed to the foregoing
١	instrument and acknowledged to me that he/sh-			
	expressed.	/		
	Witness my land and official seal.	/		
٠	Med al de			
79	CAUSE AL	411111111111111111111111111111111111111		71
	Notary Public's Signature	Sell The sell of t	ANDRE D. CONES	15
			Notary Public, State of Texas My Commission Explics	
		1846. 33	Economy 10 0011	19

Form nvasgn (08/06)